MINUTES

OF

PUTNAM COUNTY COMMISSION

MAY 16, 2022

Prepared by:

Wayne Nabors Putnam County Clerk 121 S Dixie Avenue Cookeville, TN 38501

STATE OF TENNESSEE

COUNTY OF PUTNAM

BE IT REMEMBERED: that on May 16, 2022 there was a regular meeting of the Putnam County Board of Commissioners.

There were present and presiding, the Chairman Mike Atwood, and the County Clerk, Wayne Nabors.

The Sheriff, Eddie Farris called the meeting to order.

Putnam County Clerk Wayne Nabors led the Invocation.

Commissioner Jimmy Neal led the Pledge to the Flag of the United States of America.

The Chairman asked the Commissioners to signify their presence at the meeting and the following were present:

PRESENT:

Jonathan A D Williams

Sam Sandlin Jim Martin Jerry Ford

Jordan Iwanyszyn Theresa Tayes Jerry Roberson Cindy Adams Bobbie Williams Chris Cassetty

Adam Johnson

A J Donadio

Grover N Bennett Jr.
Danny Holmes
Ben Rodgers
Jimmy Neal
Dale Moss
Kim Bradford
Kathy Dunn
Cathy Reel

Mike Atwood

ABSENT:

Kevin Christopher Joe Iwanyszyn Darren Wilson

The Clerk announced that twenty-one (21) were present and three (3) absent. Therefore, the Clerk declared a quorum.

MOTION RE: APRROVE THE AGENDA

Commissioner Jordan Iwanyszyn moved and Commissioner Kim Bradford seconded the motion to approve the Agenda of the May 16, 2022 Meeting of the Putnam County Board of Commissioners.

(SEE ATTACHED)

PUTNAM COUNTY BOARD OF COMMISSIONERS

MEETING WILL BE AT THE COURTHOUSE

Regular Monthly Session Monday, May 16, 2022 Presiding: Honorable Mike Atwood Commission Chairman

- 1. Call to Order Sheriff Eddie Farris
- 2. Invocation

District 9

3. Pledge to the Flag of the United States of America

District 9

- 4. Roll Call County Clerk Wayne Nabors
- 5. Approval of the Agenda
- 6. Approval of the Minutes of Previous Meeting
- 7. Unfinished Business and Action Thereon by the Board
- A. Report of Standing Committees
 - 1. Planning Committee
 - 2. Fiscal Review Committee
 - 3. Nominating Committee
- B. Report of Special Committees
- C. Other Unfinished Business
 - 1. Hear from County Attorney regarding proposed changes to the Second Amendment Resolution.
- 8. Quarterly Reports and Action Thereon by the Board
 - A. Road Fund Randy Jones, Road Supervisor
 - B. School Funds Corby King, Director of Schools
 - C. County General Fund, Debt Service Fund, and Solid Waste Sanitation Fund, Parks and Recreation Fund, and the Self Insurance Fund Randy Porter, County Mayor.
- 9. New Business and Action Thereon by the Board
- A. Report of Standing Committees
- 1. Planning Committee
 - a. Recommends approval of agreement with property owner, Randy Hillyer. Allowing property owner to pave on county right of way subject to agreement prepared by County Attorney and Road Supervisor.

- b. Recommends approval of the Parking Ordinance resolution for county owned/controlled parking lots.
- c. Recommends approval of the Oak Tree Towers resolution.
- d. Recommends approval of the Hickory Valley Apartments resolution.

2. Fiscal Review Committee

- a. Recommends approval of budget amendments to the County General Fund.
- b. Recommends approval of budget amendments to the General Purpose School Fund.
- c. Recommends approval of the resolution increasing the bid limit to 25,000.

3. Nominating Committee

- **B. Report of Special Committees**
- C. Resolutions
- D. Election of Notaries
- E. Other New Business
 - Recognize the re-appointment of Larry Rodgers to the Double Springs Utility District Board.
 - 2. Approval of the Surety Bond for Corby King for \$100,000 from January 2022 to January 2023.
 - 3. Ratification of Randy Porter's reappointments to the Insurance Committee for 2 year terms expiring May 2024 as follows:

Chris Cassetty Tommy Copeland Ben Rodgers

8. Announcements and Statements

- 1. Hear from Enbridge regarding an update to the natural gas pipeline modification project throughout Middle Tennessee.
- 9. Adjourn

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

MOTION RE: APPROVE MINUTES OF THE PREVIOUS MEETING

Commissioner Kim Bradford moved and Commissioner A J Donadio seconded the motion to approve the Minutes of the April 18, 2022 Meeting.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

UNFINISHED BUSINESS AND ACTION THEREON BY THE BOARD

REPORT OF STANDING COMMITTEES:

PLANNING COMMITTEE: No unfinished business.

FISCAL REVIEW COMMITTEE: No unfinished business.

NOMINATING COMMITTEE: No unfinished business.

REPORT OF SPECIAL COMMITTEES: None

OTHER UNFINISHED BUSINESS:

Hear from County Attorney regarding proposed changes to the Second Amendment Resolution.

(SEE ATTACHED)

RESOLUTION TO SUPPORT THE UNITED STATES CONSTITUTION

"We the People of the United States, in Order to form a more perfect Union, establish Justice, ensure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America."

The preamble to the United States Constitution provides a powerful introduction to one of the most enduring documents in history. For well over two hundred years, the United States Constitution has been the cornerstone of American law. Nations around the world have been influenced by the United States Constitution in adopting their own governing documents. As President George Washington once stated, "The Constitution is the guide which I will never abandon."

The Bill of Rights, the first ten amendments to the United States Constitution, defines the rights of Americans in relation to their government. The Bill of Rights guarantees individual liberties such as freedom of speech, freedom of the press, and freedom of religion. The Bill of Rights establishes the rules for due process of law. The Second Amendment to the United States Constitution, adopted in 1791 as part of the Bill of Rights declares, "A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed."

The Constitution of the United States is the supreme law of our nation; and the citizens of Putnam County, Tennessee recognize their duty as law-abiding citizens to act in accordance with the U.S. Constitution and the Tennessee Constitution. The Putnam County Board of County Commissioners each took an oath to support and defend the Constitution of the United States and the laws which are deemed constitutional by a court of competent jurisdiction.

As guaranteed by the Second Amendment to the United States Constitution, the United States Supreme Court has affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home. This is affirmed by the Tennessee Constitution, Article I, Section 26, which declares: "That the citizens of this state have a right to keep and to bear arms for their common defense; but the Legislature shall have power, by law, to regulate the wearing of arms with a view to prevent crime."

WHEREAS, it is the desire of the Putnam County Board of County Commissioners to reaffirm its support of the United States Constitution, the Putnam County Board of County Commissioners opposes any federal or state law that infringes on a citizen's constitutional rights and encourages our representatives at both the state and federal level to refrain from supporting any such legislation that might do so.

WHEREAS, the Putnam County Board of Commissioners applauds the legislature and the Governor of The Great State of Tennessee for aligning state law with the United States Constitution by codifying certain inalienable rights such as the right of its citizens to keep and bear arms by enacting legislation such as Tennessee Code Annotated section 38-3-119, known as the "Tennessee Second Amendment Sanctuary Act," which states that any law, treaty, executive order, rule or regulation United States government that violates the Second Amendment of the United States Constitution is null, void, and unenforceable in Tennessee.

NOW, THEREFORE, BE IT RESOLVED, that the Putnam County Board of County Commissioners reaffirms its enduring support of the United States Constitution with all rights and responsibilities so entitled. Furthermore, We the People of Putnam County, Tennessee, through this resolution hereby declare our rights, our freedom, and our liberty as guaranteed by the Constitution of the United States of America and the to wit, the County Commission of Putnam County, Tennessee will dedicate no physical or financial resources toward the unlawful infringement our inalienable rights guaranteed by the United States Constitution.

Passed this day of ____

RANDY PORTER, COUNTY MAYOR

ATTEST:

WAYNE NABORS, COUNTY CLERK

The Chairman asked for discussion on the Second Amendment Resolution prepared by County Attorney Jeff Jones. There was discussion.

The Chairman asked for a voice vote to approve said Resolution and the same shall be declared as approved and passed.

QUARTERLY REPORTS AND ACTION THEREON BY THE BOARD:

QUARTERLY REPORT FOR THE ROAD FUND – RANDY JONES, SUPERVISOR

QUARTERLY REPORT FOR THE SCHOOL FUNDS – CORBY KING, DIRECTOR OF SCHOOLS

QUARTERLY REPORT FOR THE COUNTY GENERAL FUND, DEBT SERVICE FUND, SOLID WASTE SANITATION FUND, PARKS AND RECREATION FUND AND THE SELF INSURANCE FUND – RANDY PORTER, COUNTY MAYOR

(SEE ATTACHED)

PUTNAM COUNTY HIGHWAY DEPARTMENT QUARTERLY REPORT JANUARY, FEBRUARY, MARCH 2022

131- ROAD FUND REVENUE

| 2,607,704 | 3,542,145 | 1,115,028 | 1,460,527 | 966,290 | 792,579 | 5,356,970 | CHALESTENDITORES |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------------------------------|
| 225,955 | 347,045 | 13,023 | 307,373 | 040,03 | 10,000 | | TOTAL EVERNDITLIBES |
| Carler | 100)100 | מבי כיי | 207 572 | 25 8/10 | 40 000 | 533,000 | 68000 - CAPITAL OUTLAY |
| 13 145 | 255,205 | 39.310 | 35,297 | 180,598 | 13,800 | 254,550 | 65000 - OTHER CHARGES |
| 228.535 | 331,440 | 107,435 | 119,507 | 104,498 | 69,000 | 490,975 | 63100 - OPERATION OF EQUIPMENT |
| 2,025,798 | 2,214,502 | 888,389 | 776,094 | 550,019 | 550,000 | 3,690,300 | 62400 - ROAD CONST. & MAINT. |
| 114,271 | 276,949 | 66,271 | 105,052 | 105,326 | 2,775 | 388,145 | 62000 - ADMINISTRATION |
| 6 | 117,004 | * | 117,004 | 1 | 117,004 | | 2000 - AIVIERICAN RESCUE GRANT #1 |
| UN-ENCUMB | TOTALS | 3rd. QTR. | 2nd. QTR. | 1st. QTR. | AMENDMENT | ESTIMATED | CODE NUMBER AND DESCRIPTION |
| 5. | | | | | | | EXPENDITURES |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 3,118,997 | FUND BALANCE MARCH 31, 2022 |
| 649,012 | 4,882,174 | 1,946,731 | 2,023,939 | 911,504 | 117,004 | 5,414,182 | TOTAL ESTIMATED REVENUE |
| | 117,004 | | 117,004 | 1 | 117,004 | | #7000 - OTHER SOURCES IRANSHER IN |
| 586,042 | 2,412,112 | 736,910 | 837,425 | 837,777 | | 2,998,154 | AZOOD OTHER COMPAGE TRANSFER IN |
| (18,661) | 20,661 | 13,277 | 7,384 | a | | 2,000 | ASOOO AAO ASOOO OO STATE TOO |
| 81,631 | 2,332,397 | 1,196,544 | 1,062,126 | 73,727 | 1.3 | 2,414,028 | 40000.110 - 43000.320 LOCAL IAX |
| UN-REALIZED | TOTALS | 3rd. QTR. | 2nd. QTR. | 1st. QTR. | AMENDMENT | ESTIMATED | ADDRESS AND DESCRIPTION |
| | | | | | | | ->>> |

SUMITTED BY: _

RANDY JONES, ROAD SUPERVISOR

Department of Education Putnam County

Mr. Corby King, Director of Schools

Board of Education Lynn McHenry, Chair Kim Cravens, Vice-Chair FAX (931) 372-0391 1400 East Spring Street Cookeville, Tennessee 38506-4313 Phone (931) 526-9777 Jerry Maynard Board Members
Dawn Fry
Celeste Gammon

David McCormick

May 6, 2022

Honorable Commissioners Putnam County Courthouse Cookeville, TN 38501

Honorable Commissioners:

Please consider approval of the following Quarterly Reports for the quarter ended March 31, 2022:

141 - General Purpose School Fund

142 - Federal Projects Fund

143 - Central Cafeteria Fund

146 - Extended School Program Fund

Sincerely,

Mark McReynolds Putnam County Board of Education

| Total Year to Date | 30,410,593 4,674 135,103 25,109 48,356,068 733,513 115,840 634,337 | 80,415,237 | 439,977 6,464,532 1,218,980 435,840 264,016 | 264,018 345,230 554,778 2,223,108 97,841 | 1,288,329 90,192 943,963 141,772 1,732,905 128,098 4,864,567 | 752,226 200,431 5,909,210 1,505,446 2,703,406 316,013 617,676 1,289,677 55,362 31,763 | 65,782,091 |
|-------------------------|---|---|---|--|---|--|-------------|
| Actual Apr-Jun 2022 | 8 6 (6) 4 1 1 15 14 3 | | elitetite en ite | 6 க க் க க | ra b Cana kas | | |
| Actual Jan-Mar 2022 | 13,940,405 1,150 35,979 8,819 18,608,008 183,414 72,618 377,447 | 33,227,839 11,576,570 133,151 | 2,426,581 402,332 145,372 64,978 | 105,212 214,992 762,960 36,503 | 483,336 33,315 425,262 47,839 541,334 43,019 1,761,162 | 226,437 62,033 2,234,562 502,896 1,313,878 107,811 253,589 473,207 15,300 (7,596) | 24,386,034 |
| Actual Oct-Dec 2021 | 13,272,295 1,777 60,850 7,401 18,199,670 506,639 35,369 154,080 | 32,238,080 11,446,309 177,242 | 2,355,186 549,038 149,497 67,478 | 118,447 94,287 717,280 36,486 | 425,989 30,645 263,105 48,522 454,872 42,698 1,768,863 | 218,015 64,356 1,722,606 502,242 763,629 104,056 283,155 464,990 40,062 | 22,905,630 |
| Actual Jul-Sept 2021 | 3,197,892 1,748 38,274 8,890 11,548,390 43,461 7,853 102,810 | 14,949,318 8,143,872 129,584 | 1,682,766 267,611 140,971 131,561 | 121,571 245,499 742,868 24,853 | 379,005 26,232 255,596 45,412 736,700 42,381 1,334,542 | 307,773 307,773 74,043 1,952,042 500,309 625,898 104,146 80,932 351,479 | 10,490,427 |
| 2021-2022 Budget | 36,112,237 6,000 229,000 37,600 61,538,603 1,151,051 93,940 | 100,068,430 46,834,079 673,496 | 10,139,086 1,808,658 632,436 340,770 | 464,733 1,039,023 3,154,811 147,998 | 1,990,223 95,710 1,577,163 161,564 1,836,267 181,035 7,209,421 | 267,141 7,855,800 2,335,325 4,357,567 472,365 1,285,059 1,934,713 3,168,479 | 100,924,012 |
| Revenues: | 40000 Local Revenue 41000 Licenses and Permits 43000 Charges for Current Services 44000 Other Local Revenue 46000 State of Tennessee 47000 Federal Thru State 48000 Donations/Other 49000 Other Sources | TOTAL rances / Expenditures: Regular Education Alternative Education | | | 72220 Special Ed. Support 72230 Vocational Ed. Support 72250 Technology 72260 Adult Ed. Support 72310 Board of Education 72320 Office of the Director 72410 Office of Principal | | 7 |

| | | 2 |
|----------------------------------|---|--|
| PUTNAM COUNTY BOARD OF EDUCATION | FUND 142 - SCHOOL FEDERAL PROJECTS FUND | BUDGET TO ACTUAL QUARTERLY REPORT AS OF MARCH 2022 |

| 14,283,541 |
|------------|
| ri |
| 4,369,458 |
| 6,757,507 |
| 3,156,576 |
| 41,421,672 |
| TOTAL |
| |

| Total Year to Date | 362,851 557,345 6,220,965 | 7,141,161 | 5,493,337 | 5,959,422 |
|-------------------------|---|-----------|--|-----------|
| Actual Apr-Jun 2022 | 90 96 96 4 | I. | 9 (9) | |
| Actual Jan-Mar 2022 | 190,203 8,081 3,349,112 | 3,547,396 | 1,813,007 | 2,022,202 |
| Actual Oct-Dec 2021 | 103,877 780 1,866,640 | 1,971,297 | 1,933,105 102,720 | 2,035,825 |
| Actual Jul-Sept 2021 | 68,771 548,484 1,005,213 | 1,622,468 | 1,747,225 | 1,901,394 |
| 2021-2022 Budget | 1,166,000 52,000 6,614,267 | 7,832,267 | 7,182,267 | 7,832,267 |
| Revenues: | 43000 Charges for Current Services 44000 Other Local Revenue 46500 State of Tennessee 47100 Federal Thru State | TOTAL | Encumbrances / Expenditures: 73100 Food Services 99100 Operating Transfers | TOTAL |

(6)

| Total Year to Date | 1,201,784 | 1,267,290 | 892,987.76 | 892,988 |
|-------------------------|--|-----------|--|-----------|
| Actual Apr-Jun 2022 | X (| | (8) | |
| Actual Jan-Mar 2022 | 364,739 41,076 | 405,815 | 334,563 | 334,563 |
| Actual Oct-Dec 2021 | 335,490 24,429 | 359,920 | 288,158 | 288,158 |
| Actual Jul-Sept 2021 | 501,555 | 501,555 | 270,266 | 270,266 |
| 2021-2022 Budget | 1,377,470 | 1,377,470 | 1,385,470 | 1,385,470 |
| Revenues: | 43000 Charges for Current Services 47000 Federal Thru State | TOTAL | Encumbrances / Expenditures: 73300 Community Services | TOTAL |

COUNTY GENERAL BUDGET 2021-2022 Statement of Revenues and Expenditures Period ending March 31, 2022

| REVENUES: | JES: | ORIGINAL BUDGET | AMENDED BUDGET | REC'D THRU 3-31-2022 |
|----------------|--|-----------------------------|-----------------------------|-----------------------------|
| 40000 | Local Taxes Licenses and Permits | 21,138,714.00 468,000.00 | 21,138,714.00 468,000.00 | 19,667,775.50 467,758.07 |
| 42000 | Fines, Forfeitures and Penalties | 426,050.00 | 426,050.00 | 239,950.91 |
| 43000 | Charges for Current Service | 5,385,000.00 | 5,385,000.00 | 4,687,798.79 |
| 44000 | Other Local Revenue | 1,686,333.42 | 1,686,333.42 | 1,232,625.43 |
| 42000 | Fees Received from County Officials | 4,075,000.00 | 4,095,000.00 | 3,334,812.07 |
| 46000 | State of Tennessee | 5,916,150.00 | 5,916,150.00 | 3,267,451.09 |
| 47000 | | 1,042,058.00 | 2,582,506.72 | 2,164,967.70 |
| 48000 | Other Governments and Citizens Groups | 665,000.00 | 665,000.00 | 355,231.46 |
| 49000 | Other Sources | 01 | 01 | 1163.24 |
| TOTAL REVENUES | EVENUES | 40,802,305.42 | 42,362,754.14 | 35,419,534.26 |
| Fund Bala | Fund Balance June 2021 | 20,370,741 | | |
| EXPEND | EXPENDITURES: | ORIGINAL BUDGET | AMENDED BUDGET | THROUGH 3-31-2022 |
| 51000 | General Administration | 4,604,658.00 | 4,604,658.00 | 4,167,704.83 |
| 52000 | Finance | 1,908,274.00 | 2,099,274.00 | 1,832,521.86 |
| 23000 | Administration of Justice | 2,995,405.00 | 2,995,405.00 | 2,820,823.96 |
| 54000 | Public Safety | 14,810,825.00 | 14,847,626.83 | 13,198,828.36 |
| 22000 | Public Health & Welfare | 7,165,471.00 | 7,442,691.00 | 7,254,594.47 |
| 26000 | Social, Cultural & Recreational Services | 690,769.00 | 00'590'50 | 1,041,603.28 |
| 22000 | Agriculture & Natural Resources | 334,050.00 | 334,050.00 | 217,194.03 |
| 28000 | Other Operations | 10,779,391.00 | 12,233,037.89 | 3,125,587.00 |
| 91000 | Transfers Out | 2,555,333.42 | 2,555,333.42 | 2,555,333.42 |
| TOTAL EX | TOTAL EXPENDITURES | 45,844,176.42 | 47,802,845.14 | 36,214,191.21 |

SOLID WASTE/SANITATION BUDGET - 2021-2022 Statement of Revenues and Expenditures Period ending March 31, 2022

| REVENUES: | | ORIGINAL BUDGET | AMENDED BUDGET | REC'D THRU 3-31-2022 |
|---|--|--|--|---|
| 40000 Local Taxes 43000 Charges for Current Se 44000 Other Local Revenues 46000 State of Tennessee 47000 Federal Government | Local Taxes Charges for Current Service Other Local Revenues State of Tennessee Federal Government | 3,235,724.00 1,640,000.00 150,000.00 107,760.00 | 3,235,724.00 1,640,000.00 150,000.00 107,760.00 | 3,200,499.51 1,292,812.34 245,100.62 85,461.76 |
| TOTAL REVENUES | | 5,133,484.00 | 5,133,484.00 | 4,823,874.23 |
| Fund Balance June 2021 | _ | 1,659,316 | | |
| EXPENDITURES: | | ORIGINAL BUDGET | AMENDED BUDGET | PAID & ENCUMBERED THROUGH 3-31-2022 |
| 55000 Public Health and Welfare | and Welfare | 5,934,758.00 | 5,934,758.00 | 2,444,181.54 |
| TOTAL EXPENDITURES | | 5,934,758.00 | 5,934,758.00 | 2,444,181.54 |

Parks and Recreation 2021-2022 Statement of Revenues and Expenditures Period ending March 31, 2022

| REVENUES: | ORIGINAL BUDGET | AMENDED BUDGET | REC'D THRU 3-31-2022 |
|---|-----------------|----------------|-------------------------------------|
| Local Taxes Charges for Current Services | 1,027,462.00 | 1,027,462.00 | 1,031,445.44 |
| Other Local Revenues | 30,000.00 | 30,000,00 | 10,060.50 34.897.35 |
| State of Tennessee | 0.00 | 00:0 | 00.00 |
| Other Sources | 30,000.00 | 30,000.00 | 00'0 |
| FOTAL REVENUES | 1,122,462.00 | 1,122,462.00 | 1,076,403.29 |
| Fund Balance June 2021 | 422,173 | | |
| EXPENDITURES: | ORIGINAL BUDGET | AMENDED BUDGET | PAID & ENCUMBERED THROUGH 3-31-2022 |
| Social Cultural & Recreational | 1,330,170.00 | 1,330,170.00 | 341,424.22 |
| TOTAL EXPENDITURES | 1,330,170.00 | 1,330,170.00 | 341,424.22 |

DEBT SERVICE BUDGET - 2021-2022 Statement of Revenues and Expenditures Period ending March 31, 2022

| REVENUES: | ORIGINAL BUDGET | AMENDED BUDGET | REC'D THRU 3-31-2022 |
|---|---|---|---|
| 40000 Local Taxes 44000 Other Local Revenues 49000 Other Sources | 20,607,773.00 0.00 0.00 | 20,607,773.00 0.00 0.00 | 21,044,447.51 0.00 0.00 |
| TOTAL REVENUES | 20,607,773.00 | 20,607,773.00 | 21,044,447.51 |
| Fund Balance June 2020 | 19,219,461 | | |
| EXPENDITURES: | ORIGINAL BUDGET | AMENDED BUDGET | PAID & ENCUMBERED THROUGH 3-31-2022 |
| 76000 Capital Outlay 82000 Education Debt 90000 Public Safety Projects 99100 Transfers Out | 923,570.00 10,618,253.00 2,615,400.00 6,100,000.00 | 923,570.00 10,618,253.00 2,615,400.00 6,100,000.00 | 923,534.84 10,621,828.88 4,240,674.67 6,100,000.00 |
| TOTAL EXPENDITURES | 20,257,223.00 | 20,257,223.00 | 21,886,038.39 |

PUTNAM COUNTY SELF INSURANCE FUND FUND BALANCE SUMMARY FOR 2021-2022 As of March 31, 2022

| Fund Balance as of December 31, 2021 | | 219,678.90 |
|--|-------------|--------------|
| DI HO | | |
| PLUS: Departmental Deposits | 13,388.54 | |
| Interest | 29.29 | |
| | 13,417.83 | |
| LESS: Liability Claims | 49,291.43 | |
| Work Comp Claims | 178,884.73 | |
| Medical Records | 0.00 | |
| Claim Adjuster Fees | 0.00 | |
| Legal Fees | 0.00 | |
| Court Reporter & Court Costs | 0.00 | |
| Insurance | 17,831.00 | |
| Miscellaneous | 0.00 | |
| WC Fees to PMA Insurance Group | 0.00 | |
| Management fee | 6,500.00 | |
| Liability Reserve Increase | 1,377.00 | |
| (Decrease) this period | 0.00 | |
| Work Comp Reserve Increase | -272,556.00 | |
| (Decrease) this period | 0.00 | |
| | -18,671.84 | |
| Ending Fund Balance as of March 31, 2022 | | 251,768.57 |
| CASH SUMMARY | | |
| Checking balance (9715) as of 3/31/2022 | 89,544.85 | |
| Checking balance (4324) as of 3/31/2022 | 952,731.68 | |
| Outstanding items: | 3327731.00 | |
| Check # 3431 | -1,046.50 | |
| Depsoit not posted | 78.54 | |
| Ending Cash Balance as of March 31, 2022 | | 1,041,308.57 |
| Less: Open Liability Claim Reserves as of 3/ | 31/2022 | -85,102.00 |
| Open Work Comp Claim Reserves as of 3/. | | -704,438.00 |
| Inding Fund Balance as of March 31, 2022 | | 251,768.57 |

Number of Open Liability Claims as of March 31, 2022 Number of Open Work Comp Claims as of March 31, 2022

6 47

This report was prepared by McGriff on 4/19/2022

NEW BUSINESS AND ACTION THEREON BY THE BOARD

REPORT OF STANDING COMMITTEES

PLANNING COMMITTEE:

MOTION RE: PLANNING COMMITTEE RECOMENDS APPROVAL TO CONSIDER RECOMMENDATIONS FROM THE ROAD COMMITTEE REGARDING PINE VALLEY ROAD

Commissioner Kathy Dunn moved and Commissioner Kim Bradford seconded the motion to approve the recommendations from the Road Committee regarding Pine Valley Road.

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

MOTION RE: PLANNING COMMITTEE RECOMMENDS APPROVAL OF THE PARKING ORDINANCE RESOLUTION FOR COUNTY OWNED/CONTROLLED PARKING LOTS

Commissioner Kathy Dunn moved and Commissioner Jimmy Neal seconded the motion to approve the Parking Ordinance Resolution for the County owned/controlled parking lots.

(SEE ATTACHED)

PARKING ORDINANCE

BE IT ORDAINED BY THE COUNTY COMMISSION OF PUTNAM COUNTY, TENNESSEE:

That the County Commission for Putnam County, Tennessee hereby adopts the foregoing ordinance related to Parking on designated County owned and/or County controlled parking lots, to read as follows:

15-601. Purpose.

The purpose of this Ordinance is to establish provisions for parking on designated County owned and/or County controlled parking lots.

15-602. Authorization.

- (1) County Commission hereby authorizes the County Mayor to designate the County owned and/or County controlled parking lots to which the foregoing ordinance applies. The establishment of restricted parking locations, time limits, metered parking, and other parking restrictions must be a place within designated County owned and/or County controlled parking lots and shall be authorized only by the County Mayor according to this ordinance.
- (2) Designated County parking facilities and Restrictions authorized by the County Mayor shall be indicated by appropriate signage and/or markings where necessary.

15-603. Definitions.

- (1) Abandoned vehicle shall be defined as any vehicle parked in a designated County owned and/or County controlled parking lot for longer than three (3) days.
- (2) Junked vehicle shall be defined as any vehicle which is inoperative or reasonably appears to be inoperative; wrecked; dismantled; partially dismantled; or discarded. Conditions which may indicate that a motor vehicle is "junked" include, but are not limited to extensively rusted, without all properly inflated tires, without windshields or window glass, without major chassis components or brake lights, or without any other vehicle component required by law for legal operation on a street.
- (3) Parking shall be defined as the standing or stopping of a vehicle, whether occupied or not, otherwise than temporarily for the purpose of, and while actually engaged in, loading, or unloading property or passengers.
- (4) Vehicle shall be defined as any self-propelled vehicle designed primarily for transportation of persons or goods along public streets, alleys, or other public ways.

15-604. Administration and enforcement.

The provisions of this Ordinance shall be administered and enforced by the Putnam County Sheriff's Office.

15-605. Applicability.

The provisions of this Ordinance regulating or prohibiting the parking of a vehicle shall apply at all times; at those times herein specified; or as indicated on official signs and/or markings.

15-606. Parking requirements

- (1) No person shall be permitted to park in any designated County owned and/or County controlled parking lot, unattended, without first stopping the engine, locking the ignition, removing the key from the ignition.
- (2) No person shall park and leave unattended a vehicle in any designated County owned and/or County controlled parking lot with the engine running, unless the vehicle is locked and secured, and has been started by a remote starting device that prevents the vehicle from being driven by anyone other than the owner of said vehicle.
- (3) No person shall park in any designated County owned and/or County controlled parking lot any device, which is not capable of being driven under its own power (self-propelled), or which cannot legally be operated on public streets. Such devices include but are not limited to trailers and boats. Any such device parked in a designated County owned and/or County controlled parking lot is subject to being removed.
- (4) No person shall park in any designated County owned and/or County controlled parking lot any vehicle or device with an expired license plate or registration tag or without a license plate or registration tag.
- (5) No person shall locate any merchandise for sale in any designated County owned and/or County controlled parking lot. This includes vehicles; trailers; motorcycles; and any and all other merchandise of any type.

15-607. General restrictions and provisions.

- (1) No person shall park a vehicle in any designated County owned and/or County controlled parking lot for the principal purpose of displaying such vehicle for sale.
- (2) No person shall park a vehicle in any designated County owned and/or County

controlled parking lot for the principal purpose of washing or repairing such vehicle except in the case of repairs necessitated by an emergency.

- (3) No person shall park a vehicle in any designated County owned and/or County controlled parking lot for the primary purpose of advertising.
- (4) The restrictions imposed by this Ordinance shall not apply to the driver of any vehicle which is disabled in such manner and to such extent that it is impossible to avoid stopping and temporarily leaving the vehicle in such position.

15-608. Parking space limitations.

No person shall park a vehicle in any marked parking space so that any part of such vehicle occupies more than one such space or protrudes beyond the official markings on the street or curb designating such space. If the vehicle is too large to be parked within a single marked space it shall be parked in a manner that will not obstruct normal traffic flow.

15-609. Handicapped drivers and passengers parking.

- (1) It shall be unlawful for any person not having a distinguishing registration, license plate, placard or other authorization issued pursuant to Tennessee Code Annotated, ' 55-21-101 through ' 55-21-108, to park in any parking space reserved for handicapped drivers and passengers under said state statues.
- (2) It shall be unlawful for any person to park a motor vehicle so that a portion of such vehicle encroaches into a disabled parking space in a manner which restricts, or reasonably could restrict, a person confined to a wheelchair from exiting or entering a motor vehicle properly parked within such disabled parking space on both public or private property.

15-610. Parking in County parking lots.

- (1) In designated County owned and/or County controlled parking lots, parking is permitted for operable licensed motorized vehicles only.
- (2) The storage or parking of non-motorized vehicles, trailers, equipment, or merchandise in any designated County owned and/or County controlled parking lots is prohibited.
- (3) The County Mayor may authorize the temporary parking or storage of trailers or equipment utilized in construction or repairs for which a building permit has been issued by the County.

- (4) Parking fees, where applicable, shall be authorized and established by the County Commission.
- (5) The County may restrict parking in designated County owned and/or County controlled parking lots by appropriate signage. Any parking in violation of the posted signage is a violation of this Ordinance and the vehicle is subject to citation and/or towing.
- (6) The County may also designate parking places by appropriate signage. Any parking in violation of the posted signage is a violation of this Ordinance and the vehicle is subject to citation and/or towing.

15-611. Parking of commercial or fleet vehicles prohibited.

It shall be unlawful for any business, firm, or corporation to park overnight any fleet motor vehicle in any designated County owned and/or County controlled parking lot between the hours of 5:30 PM to 7:30 AM unless a special permit is issued for extraordinary cause. Government vehicles are exempt from this provision.

15-612. All night parking; abandoned and junked vehicles.

- (1) It shall be a parking violation for anyone to park any vehicle in any designated County owned and/or County controlled parking lot for a period of twenty-four (24) hours or longer.
- (2) A vehicle parked in in any designated County owned and/or County controlled parking lot for three (3) consecutive days, after being marked with a warning, shall be deemed abandoned. An abandoned vehicle located on or adjacent to any street or in any designated County owned and/or County controlled parking lot shall be deemed a public nuisance and shall be subject to towing.
- (3) Any vehicle deemed to be a junked vehicle parked in any designated County owned and/or County controlled parking lot shall be deemed a public nuisance. It shall be a parking violation for any person or persons to cause or allow a junked vehicle to be placed, located, maintained or to exist in any designated County owned and/or County controlled parking lot. Any junked vehicle located in any designated County owned and/or County controlled parking lot is subject to towing.

15-613. Trucks- Parking prohibited.

(1) It shall be unlawful for any person, firm, or corporation owning, operating, or having control of any truck, truck tractor, trailer, semitrailer, pole trailer, bus, or motor vehicle in excess of one (1) ton capacity to park the same in any designated County owned and/or County controlled parking lot.

(2) It shall be unlawful for any person, firm, or corporation owning, operating, or having control of any truck, truck tractor, trailer, semitrailer, pole trailer, bus or motor vehicle which has refrigeration capability or capacity to park the same in any designated County owned and/or County controlled parking lot with the refrigeration units operating.

15-614. Penalties and remedies for violation of preceding sections.

- (1) The Putnam County Sheriff's Office shall be authorized to issue citations and/or cause the towing of vehicles in violation of the preceding sections stated herein.
- (2) Any person issued a citation for violating the preceding sections stated herein shall be fined as follows:
 - (a) \$10.00 for first offense overtime parking violation;
 - (b) \$10.00 for first offense prohibited/improper parking violation;
 - (c) \$25.00 for first offense fire lane/fire hydrant parking violation;
 - (d) \$50.00 for handicapped parking violation.
 - (e) \$50.00 per offense for each additional offense per calendar year.
- (3) A letter will be mailed to the vehicle registrant if a citation for any of the parking restrictions listed in this ordinance has not been satisfied by the vehicle registrant, either by payment before, or appearance in Putnam County General Sessions Court on the court date indicated on the citation.
- (4) In any prosecution charging a violation of any law or regulation governing the parking of a vehicle, proof that the particular vehicle described in the citation or warrant was parked in violation of any such law or regulation, together with proof that the defendant named in the citation or warrant was, at the time of such parking, the registered owner of such vehicle, shall constitute in evidence a prima facie presumption that the registered owner of such vehicle is responsible for such violation, whether such violation is committed by the registered owner's bailee, lessee or customer.
- (5) The owner or operator of a vehicle towed for the violation of the preceding sections of the foregoing ordinance shall be responsible for the payment of any towing and/or storage charges.

- (6) In all designated County owned and/or County controlled parking lots and where vehicles may be towed, the County shall erect signage giving the contact information so an owner or operator of a towed vehicle may claim the vehicle.
- (7) In addition to all other available remedies, any officer is authorized to have a vehicle towed, or require the driver or other person in charge of the vehicle, if present, to move the vehicle to a position off the street if the officer believes that public safety requires that the vehicle be moved.

15-621. Severability.

If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

APROVED, PASSED AND Adopted IN D May 2022.

This ordinance shall become effective immediately after its passage, the public welfare requiring it.

PUTNAM COUNTY TENNESSEE

WAYNE NABORS COUNTY CLERK The Chairman asked for discussion on the motion. There was discussion.

The Chairman asked for a voice vote on the motion. The motion carried.

MOTION RE: PLANNING COMMITTEE RECOMMENDS APPROVAL OF THE OAK TREE TOWERS RESOLUTION

Commissioner Kathy Dunn moved and Commissioner Kim Bradford seconded the motion to approve the Oak Tree Towers Resolution.

(SEE ATTACHED)

COOPERATION AGREEMENT OAK TREE TOWERS

This Agreement made into this the 19th day of May, 2022, by and between HIGHLANDS RESIDENTIAL SERVICES (herein called the "Highlands" or "Local Authority"); the CITY OF COOKEVILLE, TENNESSEE (herein called the "City or the Municipality"); and PUTNAM COUNTY, TENNESSEE (herein called the "County"), witnesseth:

WHEREAS, the City Council of the City of Cookeville, Tennessee, has met pursuant to proper notice; and

WHEREAS, the City has previously authorized the incorporation of the Highlands Residential Services (the "Local Authority") as a housing and redevelopment authority of the City of Cookeville, Tennessee organized under the Tennessee Housing Authorities Law, T.C.A. § 13-20-101 et seq.; and

WHEREAS, the City has been informed that Highlands Residential Services is developing a Project located in the City of Cookeville, to wit: Oak Tree Towers (Buffalo Valley Road); and

WHEREAS, Highlands Residential Services will hold ownership of the property; and

WHEREAS, pursuant to T.C.A. § 48-101-312 and pursuant to T.C.A. § 67-5-206, and because the City has not formed a health, education and housing facility corporation, once the project has become a "tax credit housing project" within the meaning of T.C.A. § 48-101-312(b)(4)(ii)(B), Highlands Residential Services is permitted to enter into an Agreement for payment in lieu of taxes with respect to this project, provided that the Chief Executive Officer of the City of Cookeville provides a letter in support of the project; and

WHEREAS, the City Manager, as Chief Executive Officer of the City, has requested guidance from the Cookeville City Council in connection with the request of Highlands Residential Services that the City enter into an Agreement providing for payment in lieu of taxes.

NOW, THEREFORE, for and in consideration of the mutual covenants hereinafter set forth, the parties hereto do agree as follows:

1. Whenever used in this Agreement:

(a) The term "Project" shall mean any affordable housing hereafter developed as an entity by the Local Authority with financial assistance of the United States of America acting through the Secretary of Housing and Urban Development (herein called the "Government"); excluding, however, any affordable housing project covered by any contract for loans and annual contributions entered into between the Local Authority and the Government, or its predecessor agencies, prior to the date of this Agreement.

In this Agreement, this Project is: Oak Tree Towers (Buffalo Valley Road).

- (b) The term "Taxing Body" shall mean the State or any political sub-division or taxing unit thereof in which a Project is situated and which would have authority to assess or levy real or personal property taxes or to certify such taxes to a taxing body or public officer to be levied for its use and benefit with respect to a Project if it were not exempt from taxation.
- 2. The Local Authority shall endeavor (a) to secure a contract or contracts with the Government for loans and annual contributions covering one or more Projects comprising approximately 50 units of affordable housing and (b) to develop and administer such Project or Projects, each of which shall be located within the corporate limits of the Municipality. The obligations of the parties hereto shall apply to each such Project.
- 3. (a) Under the constitution and statues of the State of Tennessee, all Projects are exempt from all real and personal property taxes and special assessments levied or imposed by any Taxing Body. With respect to any Project, so long as either (i) such Project is owned by a public body or governmental agency and is used for affordable housing purposes; or (ii) any contract between the Local Authority and the Government for loans or annual contributions, or both, in connection with such Project remains in full force and effect, or (iii) any bonds issued in connection with such Project or any monies due to the Government in connection with such Project remain unpaid, whichever period is the longest, the Municipality agrees that it will not levy or impose any real or personal property taxes or special assessments upon such Project or upon the Local Authority with respect thereto. During such period, the Local Authority shall make annual payments (herein called "Payments in Lieu of Taxes") in lieu of such taxes and special assessments and in payment for the public services and facilities furnished from time to time without other cost or charge for or with respect to such Project.

(b) Each such annual Payment in Lieu of Taxes shall be made after the end of the fiscal year established for the respective Project, and shall be in an amount of One Hundred Ten Dollars (\$110.00) per unit per year for the following projects:

| PROPERTY | Proposed PILOT payment per unit | | Proposed PILOT payment per year |
|--|---------------------------------|------|---------------------------------|
| Oak Tree Towers (Buffalo Valley Road) | \$110.00 | (50) | \$5,500.00 |
| TOTAL ANNUAL PILOT PAYMENT | | | \$5,500.00 |

(c) The Municipality shall distribute the Payments in Lieu of Taxes among the Taxing Bodies in relation to the estimation of Putnam County and the City of Cookeville for the services furnished by said governmental entities. At the present time, the parties agree that the City of Cookeville will be providing all of the services for each of these Projects and shall retain all of the Payments in Lieu of Taxes.

If, at some future time, Putnam County can demonstrate by clear and convincing evidence that it is providing services to this Project, then the allocation of the amount paid in lieu of taxes shall be reapportioned between the City of Cookeville and Putnam County, Tennessee, in accordance with T.C.A. § 67-5-206

- (d) Upon failure of the Local Authority to make any Payment in Lieu of Taxes, no lien against any Project or assets of the Local Authority shall attach, nor shall any interest or penalties accrue or attach on account thereof.
- 4. During the period commencing with the date of the acquisition of any part of the site or sites of any Project and continuing so long as either (i) such Project is owned by a public body or governmental agency and is used for affordable housing purposes, or (ii) any contract between the Local Authority and the Government for loans or annual contributions, or both, in connection with such Project remains in force and effect, or (iii) any bonds issued in connection with such Project or any monies due to the Government in connection with such Project remain unpaid, whichever period is the longest, the Municipality without cost or charge to the Local Authority or the tenants of such Project (other than the Payments in Lieu of Taxes) shall:
- (a) Furnish or cause to be furnished to the Local Authority and the tenants of such Project public services and facilities of the same character and to the same extent as are furnished from time to time without cost or charge to other dwellings and inhabitants in the Municipality; and

- (b) Insofar as the Municipality may lawfully do so, (i) grant such deviations from the building code of the Municipality as are reasonable and necessary to promote economy and efficiency in the development and administration of such Project, and at the same time safeguard health and safety, and (ii) make such changes in any zoning of the site and surrounding territory of such Project as are reasonable and necessary for the development and protection of such Project and surrounding territory; and
- (c) Accept grants of easements necessary for the development of such Project; and
- (d) Cooperate with the Local Authority by such other lawful action or ways as the Municipality and the Local Authority may find necessary in connection with the development and administration of such Project.
- 5. If by reason of the Municipality's failure or refusal to furnish or cause to be furnished any public services or facilities which it has agreed hereunder to furnish or cause to be furnished to the Local Authority or to the tenants of the Project, the Local Authority incurs any expense to obtain such expense from any Payments in Lieu of Taxes or to become due to the Municipality in respect to any Project or any other affordable housing projects owned or operated by the Local Authority.
- 6. No Cooperation Agreement heretofore entered into between the Municipality and the Local Authority shall be construed to apply to any Project covered by this Agreement.
- 7. No member of the governing body of the Municipality or any other public official of the Municipality who exercises any responsibilities or functions with respect to any Project during his tenure or for one year thereafter shall have any interest, direct or indirect, in any Project or any property included or planned to be included in any project, or any contracts in connection with such Projects or property. If any such governing body member or such other public official of the Municipality involuntarily acquires or had acquired prior to the beginning of his tenure, any such interest, he shall immediately disclose such interest to the Local Authority.
- 8. So long as any contract between the Local Authority and the Government for loans (including the preliminary loans) or annual contributions, or both, in connection with any Project remains in force and effect, or so long as any bonds issued in connection with any Project or any monies due to the Government in connection with any Project remains unpaid, this Agreement shall not be abrogated, changed, or modified without the consent of the Government. The privileges and obligations of the Municipality hereunder shall remain in full force and effect with respect to each Project so long as the beneficial title to such Project is held by the Local Authority or by any other public body or governmental agency, including the Government authorized by law to engage in the

development or administration of affordable housing projects. If at any time the beneficial title to, or possession of, any Project is held by such other public body or governmental agency, including the Government, the provisions hereof shall inure to the benefit of any, and may be enforced by such other public body or governmental agency, including the Government.

9. Putnam County joins in this Agreement for the purpose of agreeing that the Local Authority shall be exempt from all taxes and special assessments of the County and the City and that the Local Authority, lieu of such taxes or special assessments, shall agree to make payments to the City for services, improvements and facilities furnished by the City for the benefit of the housing project owned by the Local Authority, but in no event shall such payments exceed the estimated costs of such City services, improvements or facilities to be so furnished.

The County acknowledges and recognizes that the City will be providing all of the governmental services, required maintenance for the public improvements and facilities with respect to this Project and the City is exclusively entitled to all of the in lieu of tax payments, because the City is providing all of such services, and maintenance of public improvements and facilities.

- 10. In the event the County assumes providing any services or maintenance of improvements or facilities to the Project, the City and the County agree to re-negotiate this provision of the contract providing, in that event, the in lieu of payments shall be divided between the City and the County.
- 11. It is mutually agreed and understood by and between the parties that this Agreement shall be for a term of 20 years commencing effective the 19th day of May, 2022 and ending on the 19th day of May, 2042. The parties may renegotiate an extension of this Agreement at any time during this twenty (20) year period. By mutual agreement of the Municipality and the Local Government, the amount of the payment in lieu of taxes may be renegotiated after 15 years from the effective date of this Agreement.
- 12. If any provision of this Agreement is invalid or unenforceable, the remaining provisions of this Agreement remain in full force and effect.
- 13. All previous agreements between Highlands Residential Services, the City of Cookeville, and Putnam County pertaining to a payment in lieu of taxes for Oak Tree Towers are superseded and shall be repealed with the approval of this Agreement.

IN WITNESS WHEREOF the Municipality and the Local Authority have respectfully signed this Agreement and caused their seals to be affixed and attested as of the day and year first above written.

| (SEAL) | CITY OF COOKEVILLE, TENNESSEE |
|-------------------------------------|--------------------------------|
| | BY: RICKY SHELTON, MAYOR |
| Attest: | |
| City Clerk | |
| | HIGHLANDS RESIDENTIAL SERVICES |
| (SEAL) | BY:(Chairman) |
| Attest: | |
| (Secretary) | |
| ATTEST: Dane Defore | BY: RANDY PORTER, |
| WAYNE NABORS COUNTY CLERK 5-16-2022 | TY C. MAYOR |

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

* Note: Commissioners Chris Cassetty, Jim Martin and Ben Rodgers abstained.

MOTION RE: PLANNING COMMITTEE RECOMMENDS APPROVAL OF THE HICKORY VALLEY APARTMENTS RESOLUTION

Commissioner Kathy Dunn moved and Commissioner Kim Bradford seconded the motion to approve the Hickory Valley Apartments Resolution.

(SEE ATTACHED)

COOPERATION AGREEMENT HICKORY VALLEY APARTMENTS

This Agreement made into this the 19th day of May, 2022, by and between HIGHLANDS RESIDENTIAL SERVICES (herein called the "Highlands" or "Local Authority"); the CITY OF COOKEVILLE, TENNESSEE (herein called the "City or the Municipality"); and PUTNAM COUNTY, TENNESSEE (herein called the "County"), witnesseth:

WHEREAS, the City Council of the City of Cookeville, Tennessee, has met pursuant to proper notice; and

WHEREAS, the City has previously authorized the incorporation of the Highlands Residential Services (the "Local Authority") as a housing and redevelopment authority of the City of Cookeville, Tennessee organized under the Tennessee Housing Authorities Law, T.C.A. § 13-20-101 et seq.; and

WHEREAS, the City has been informed that Highlands Residential Services is developing a project located in the City of Cookeville, to wit: Hickory Valley Apartments (Buffalo Valley Road); and

WHEREAS, Highlands Residential Services will hold ownership of the property; and

WHEREAS, pursuant to T.C.A. § 48-101-312 and pursuant to T.C.A. § 67-5-206, and because the City has not formed a health, education and housing facility corporation, once the project has become a "tax credit housing project" within the meaning of T.C.A. § 48-101-312(b)(4)(ii)(B), Highlands Residential Services is permitted to enter into an Agreement for payment in lieu of taxes with respect to this project, provided that the Chief Executive Officer of the City of Cookeville provides a letter in support of the project; and

WHEREAS, the City Manager, as Chief Executive Officer of the City, has requested guidance from the Cookeville City Council in connection with the request of Highlands Residential Services that the City enter into an Agreement providing for payment in lieu of taxes.

NOW, THEREFORE, for and in consideration of the mutual covenants hereinafter set forth, the parties hereto do agree as follows:

1. Whenever used in this Agreement:

(a) The term "Project" shall mean any affordable housing hereafter developed as an entity by the Local Authority with financial assistance of the United States of America acting through the Secretary of Housing and Urban Development (herein called the "Government"); excluding, however, any affordable housing project covered by any contract for loans and annual contributions entered into between the Local Authority and the Government, or its predecessor agencies, prior to the date of this Agreement.

In this Agreement, the Project is: Hickory Valley Apartments (Buffalo Valley Road).

- (b) The term "Taxing Body" shall mean the State or any political sub-division or taxing unit thereof in which a Project is situated and which would have authority to assess or levy real or personal property taxes or to certify such taxes to a taxing body or public officer to be levied for its use and benefit with respect to a Project if it were not exempt from taxation.
- 2. The Local Authority shall endeavor (a) to secure a contract or contracts with the Government for loans and annual contributions covering one or more Projects comprising approximately 48 units of affordable housing and (b) to develop and administer such Project or Projects, each of which shall be located within the corporate limits of the Municipality. The obligations of the parties hereto shall apply to each such Project.
- 3. (a) Under the constitution and statues of the State of Tennessee, all Projects are exempt from all real and personal property taxes and special assessments levied or imposed by any Taxing Body. With respect to any Project, so long as either (i) such Project is owned by a public body or governmental agency and is used for affordable housing purposes; or (ii) any contract between the Local Authority and the Government for loans or annual contributions, or both, in connection with such Project remains in full force and effect, or (iii) any bonds issued in connection with such Project or any monies due to the Government in connection with such Project remain unpaid, whichever period is the longest, the Municipality agrees that it will not levy or impose any real or personal property taxes or special assessments upon such Project or upon the Local Authority with respect thereto. During such period, the Local Authority shall make annual payments (herein called "Payments in Lieu of Taxes") in lieu of such taxes and special assessments and in payment for the public services and facilities furnished from time to time without other cost or charge for or with respect to such Project.

(b) Each such annual Payment in Lieu of Taxes shall be made after the end of the fiscal year established for the respective Project, and shall be in an amount of One Hundred Ten Dollars (\$110.00) per unit per year for the following project:

| PROPERTY | Proposed Pl payment per | | Proposed PILOT payment per year | | | | |
|---|----------------------------|------|---------------------------------|--|--|--|--|
| Hickory Valley (Buffalo Valley Road) | \$110.00 | (48) | \$5,280.00 | | | | |
| TOTAL ANNUAL PILOT PAYMENT | | | \$5,280.00 | | | | |

(c) The Municipality shall distribute the Payments in Lieu of Taxes among the Taxing Bodies in relation to the estimation of Putnam County and the City of Cookeville for the services furnished by said governmental entities. At the present time, the parties agree that the City of Cookeville will be providing all of the services for each of these Projects and shall retain all of the Payments in Lieu of Taxes.

If, at some future time, Putnam County can demonstrate by clear and convincing evidence that it is providing services to this Project, then the allocation of the amount paid in lieu of taxes shall be reapportioned between the City of Cookeville and Putnam County, Tennessee, in accordance with T.C.A. § 67-5-206

- (d) Upon failure of the Local Authority to make any Payment in Lieu of Taxes, no lien against any Project or assets of the Local Authority shall attach, nor shall any interest or penalties accrue or attach on account thereof.
- 4. During the period commencing with the date of the acquisition of any part of the site or sites of any Project and continuing so long as either (i) such Project is owned by a public body or governmental agency and is used for affordable housing purposes, or (ii) any contract between the Local Authority and the Government for loans or annual contributions, or both, in connection with such Project remains in force and effect, or (iii) any bonds issued in connection with such Project or any monies due to the Government in connection with such Project remain unpaid, whichever period is the longest, the Municipality without cost or charge to the Local Authority or the tenants of such Project (other than the Payments in Lieu of Taxes) shall:
- (a) Furnish or cause to be furnished to the Local Authority and the tenants of such Project public services and facilities of the same character and to the same extent as are furnished from time to time without cost or charge to other dwellings and inhabitants in the Municipality; and

- (b) Insofar as the Municipality may lawfully do so, (i) grant such deviations from the building code of the Municipality as are reasonable and necessary to promote economy and efficiency in the development and administration of such Project, and at the same time safeguard health and safety, and (ii) make such changes in any zoning of the site and surrounding territory of such Project as are reasonable and necessary for the development and protection of such Project and surrounding territory; and
- (c) Accept grants of easements necessary for the development of such Project; and
- (d) Cooperate with the Local Authority by such other lawful action or ways as the Municipality and the Local Authority may find necessary in connection with the development and administration of such Project.
- 5. If by reason of the Municipality's failure or refusal to furnish or cause to be furnished any public services or facilities which it has agreed hereunder to furnish or cause to be furnished to the Local Authority or to the tenants of the Project, the Local Authority incurs any expense to obtain such expense from any Payments in Lieu of Taxes or to become due to the Municipality in respect to any Project or any other affordable housing projects owned or operated by the Local Authority.
- 6. No Cooperation Agreement heretofore entered into between the Municipality and the Local Authority shall be construed to apply to any Project covered by this Agreement.
- 7. No member of the governing body of the Municipality or any other public official of the Municipality who exercises any responsibilities or functions with respect to any Project during his tenure or for one year thereafter shall have any interest, direct or indirect, in any Project or any property included or planned to be included in any project, or any contracts in connection with such Project or property. If any such governing body member or such other public official of the Municipality involuntarily acquires or had acquired prior to the beginning of his tenure, any such interest, he shall immediately disclose such interest to the Local Authority.
- 8. So long as any contract between the Local Authority and the Government for loans (including the preliminary loans) or annual contributions, or both, in connection with any Project remains in force and effect, or so long as any bonds issued in connection with any Project or any monies due to the Government in connection with any Project remains unpaid, this Agreement shall not be abrogated, changed, or modified without the consent of the Government. The privileges and obligations of the Municipality hereunder shall remain in full force and effect with respect to each Project so long as the beneficial title to such Project is held by the Local Authority or by any other public body or governmental agency, including the Government authorized by law to engage in the

development or administration of affordable housing projects. If at any time the beneficial title to, or possession of, any Project is held by such other public body or governmental agency, including the Government, the provisions hereof shall inure to the benefit of any, and may be enforced by such other public body or governmental agency, including the Government.

9. Putnam County joins in this Agreement for the purpose of agreeing that the Local Authority shall be exempt from all taxes and special assessments of the County and the City and that the Local Authority, lieu of such taxes or special assessments, shall agree to make payments to the City for services, improvements and facilities furnished by the City for the benefit of the housing project owned by the Local Authority, but in no event shall such payments exceed the estimated costs of such City services, improvements or facilities to be so furnished.

The County acknowledges and recognizes that the City will be providing all of the governmental services, required maintenance for the public improvements and facilities with respect to this Project and the City is exclusively entitled to all of the in lieu of tax payments, because the City is providing all of such services, and maintenance of public improvements and facilities.

- 10. In the event the County assumes providing any services or maintenance of improvements or facilities to the Project, the City and the County agree to re-negotiate this provision of the contract providing, in that event, the in lieu of payments shall be divided between the City and the County.
- 11. It is mutually agreed and understood by and between the parties that this Agreement shall be for a term of 20 years commencing effective the 19th day of May, 2024 and ending on the 19th day of May, 2044. The parties may renegotiate an extension of this Agreement at any time during this twenty (20) year period. By mutual agreement of the Municipality and the Local Government, the amount of the payment in lieu of taxes may be renegotiated after 15 years from the effective date of this Agreement.
- 12. If any provision of this Agreement is invalid or unenforceable, the remaining provisions of this Agreement remain in full force and effect.
- 13. All previous agreements between Highlands Residential Services, the City of Cookeville, and Putnam County pertaining to a payment in lieu of taxes for the Hickory Valley Apartments are superseded and shall be repealed with the approval of this Agreement.

IN WITNESS WHEREOF the Municipality and the Local Authority have respectfully signed this Agreement and caused their seals to be affixed and attested as of the day and year first above written.

| (SEAL) | CITY OF COOKEVILLE, TENNESSEE (Corporate Name of Municipality) |
|---|--|
| | |
| | BY: RICKY SHELTON, MAYOR |
| Attest: | |
| City Clerk | |
| | HIGHLANDS RESIDENTIAL SERVICES (Corporate Name of Local Authority) |
| (SEAL) | BY:(Chairman) |
| Attest: | |
| (Secretary) | |
| ATTEST: WAYNE NABORS COUNTY CLERK -16-22 | PUTNAM COUNTY, TENNESSEE BY: Saudy Laurus RANDY PORTER, MAYOR |
| AGRIEULEURE A | 6 |

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

* Note: Commissioners Chris Cassetty, Jim Martin and Ben Rodgers abstained

FISCAL REVIEW COMMITTEE:

MOTION RE: FISCAL REVIEW COMMITTEE RECOMMENDS APPROVAL OF BUDGET AMENDMENTS TO THE COUNTY GENERAL FUND

Commissioner Chris Cassetty moved and Commissioner Kim Bradford seconded the motion to approve the Budget Amendments to the County General Fund.

BUDGET AMENDMENT COUNTY GENERAL FUND

| Count | y General Expenditures | | <u>Debit</u> | | <u>Credit</u> |
|-------------------------------------|--|-----|----------------|------|----------------------------------|
| 54610 0 | Other Per Diem & Fees | | | | 8,000.00 |
| 55130 E 169 | Part-time Personnel | | 8,000.00 | | |
| 55130 E 105 119 133 187 | Director Accountants/ Bookkeepers Paraprofessionals Overtime | | 161,800.00 | | 1,100.00 700.00 160,000.00 |
| 55130 E 196 790 | Training Other Equipment | | | | 21,953.73 20,000.00 |
| County 43190 | General Revenue Other General Service Charges | | 41,953.73 | | |
| See Let | ters from EMS Director, Tommy Copeland | | | | |
| 54410 (790 | Civil Defense Other Equipment | | | | 15,000.00 |
| County 44530 | General Revenue Sale of Equipment | | 15,000.00 | | |
| Reques | t from Rescue Squad to budget money in equi | pme | nt line from s | sale | of equipment. |
| 53610 (499 | Office of Public Defender Other Supplies and Materials | | | | 40,000.00 |
| | General Revenue Other State Grants | | 40,000.00 | | |
| Budget | for CESF Grant | | | | |
| 53300 C | General Sessions Court Other Salaries & Wages | | | | 1,200.00 |
| 53500 J | luvenile Court Youth Service Officers | | 1,200.00 | | |
| See lette | er from Court Administrator, Greg Bowman | | | | |
| | Total | \$ | 267,953.73 | \$ | 267,953.73 |

PUTNAM COUNTY EMERGENCY MEDICAL SERVICES

700 County Services Drive Cookeville, TN 38501 Phone (931) 528-1555

Tommy Copeland, CCP

Tommy.copeland@putnamcountytn.gov Direct (931)525-2103 Fax (931)520-8404

Darren Ford, CCP Deputy Chief dford@putnamcountytn.gov Direct: 931-525-2112 Fax: 931-372-0295

5/6/2022

Budget Amendment

Due to the increase number of deaths, as mentioned in a previous month, we are paying Dr. Smith to sign more death certificates and the Coroners to investigate more deaths. I am asking to move money to cover this need. There is NO NEW MONEY IN THIS REQUEST.

From 55130-169 \$8,000

To 54610-199

Respectfully,

Tommy Copeland, CCP

Terring Cyaland

Chief, PCEMS

PUTNAM COUNTY EMERGENCY MEDICAL SERVICES

700 County Services Drive Cookeville, TN 38501 Phone (931) 528-1555

Tommy Copeland, CCP Chief teopeland@putnameountytn.gov Direct (931)525-2103 Fax (931)520-8404 Darren Ford, CCP
Deputy Chief
dford@putnamcountytn.gov
Direct: 931-525-2112
Fax: 931-372-0295

Budget Amendment Requests

May 6, 2022

Putnam County EMS would like to make the following amendments to the budget:

From 55130-133 To 55130-187 \$160,000

This money is to cover employees that have been out on work comp, military leave or open positions that have been filled by part-time or full-time employees. This occurs every year, to my recollection. No new money is being requested.

From 55130-133 To 55130-105 \$1,100

From 55130-133 To 55130-119 \$700

Both these shortages are the result of clerical error. The aforementioned line items were funded at last year's level. They should have been funded one level up. **No new money is being requested.**

Respectfully submitted,

Tommy Copeland, CCP

Chief

PUTNAM COUNTY EMERGENCY MEDICAL SERVICES

700 County Services Drive Cookeville, TN 38501 Phone (931) 528-1555

Tommy Copeland, CCP

Chief
Tommy.copeland@putnamcountytn.gov
Direct (931)525-2103
Fax (931)520-8404

Darren Ford, CCP
Deputy Chief
dford@putnamcountytn.gov
Direct: 931-525-2112

Direct: 931-525-2112 Fax: 931-372-0295

Budget Amendment

Amount: \$21953.73

From: EMS Training deposit

To: 55130-196

Amount: \$20,000

From: EMS Training deposit

To: 55130-790

PCEMS would like to move money collected from EMT students to the training account, to cover costs associated with their education. **NO NEW MONEY IS REQUESTED.**

Respectfully,

Tommy Copeland, CCP

Terring Cystael

Chief, PCEMS



General Sessions Court Probate & Juvenile Court

Judge John Hudson Judge Steven D. Qualls Putnam County Justice Center 421 E. Spring Street, Room 1C07 • Cookeville, TN 38501

931-528-5541 ph 931-526-1833 fax

May 9, 2022

Honorable Randy Porter & Honorable County Commissioners 300 E. Spring St. Cookeville, TN 38501

RE: 2021-2022 Budget

Dear Mr. Porter & Commissioners

Please transfer \$1200.00 from Line-Item 53300-189 Other Salaries and Wages to Line-Item 53500-112 Youth Service Officers.

Thank you for your consideration in this matter and please feel free to contact me regarding any questions or concerns.

Sincerely,

Gregory C. Bowman Court Administrator The Chairman asked for discussion on the motion. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Jonathan A D Williams

Sam Sandlin Jim Martin Jerry Ford

Jordan Iwanyszyn Theresa Tayes Jerry Roberson Cindy Adams Bobbie Williams Chris Cassetty

Adam Johnson

A J Donadio

Grover N Bennett Jr.

Danny Holmes
Ben Rodgers
Jimmy Neal
Dale Moss
Kim Bradford
Kathy Dunn
Cathy Reel
Mike Atwood

ABSENT:

Kevin Christopher Joe Iwanyszyn Darren Wilson

The Clerk announced that twenty-one (21) voted for, zero (0) voted against, zero (0) abstained, and three (3) absent. The motion carried.

MOTION RE: FISCAL REVIEW COMMITTEE RECOMMENDS APPROVAL OF THE BUDGET AMENDMENTS TO THE GENERAL PURPOSE SCHOOL FUND

Commissioner Chris Cassetty moved and Commissioner Cindy Adams seconded the motion to approve the Budget Amendments to the General Purpose School Fund.

Department of Education Putnam County

Mr. Corby King, Director of Schools

Board of Education Lynn McHenry, Chair Kim Cravens, Vice-Chair 1400 East Spring Street Cookeville, Tennessee 38506-4313 Phone (931) 526-9777 FAX (931) 372-0391 Board Members
Dawn Fry
Celeste Gammon
Jerry Maynard
David McCormick

May 6, 2022

Honorable Commissioners Putnam County Courthouse Cookeville, TN 38501

Honorable Commissioners:

plank Merleywolf

Please consider approval of the following budget amendments to the General-Purpose School Fund (141) and the Extended School Program Fund (146), as submitted.

Sincerely

Mark McReynold

Putnam County Board of Education

Enclosures:

- To redistribute funds to meet needs of the State Adult Education Grant.
- To reallocate funds to meet the needs of Students with Disabilities (SWD).
- To modify Early Literacy Summer Grant to purchase totes and books.
- To move monies to better utilize funds for Career & Technical Education needs.
- To reallocate a portion of State Retirement to Retirement Hybrid Stabilization account.
- General Purpose School Fund Year-End Cleanup.
- To reallocate funds in the LEAPS Extended Program grant to meet needs of students.
- To better allocate funds for the School Age Chare and Employee Child Care programs.

BDE Appoint V.C.1.a. 5/5/22

Putnam County Budget Amendment / Line Item Transfer Authorization Form

24,012,00 26,981,00 16,148,00 16,450,00 7,000,00 70,000,00 38,597,00 6,711,00 9,359,00 7.331.00 759,000.00 273,009,00 1,576,00 160,175,00 28,220 00 Approval Amount Requested Official / Department Head 34,162 00 10,000 00 23.00 1.00 3,716.00 10,000.00 60,031,00 Decrease ncrease DATE: Date: Date: Decrease 49.862.00 441.00 6,221.00 1,105.00 23.00 60,031.00 1.079.00 1,300,00 Increase Recommended for Approval: No Recommendation 322.871.00 160,616.00 30,233.00 28,066.00 7.071.00 6.450.00 7.000.00 20.066.00 2,630,00 70,000,00 38,596,00 6,734,00 9,936,00 5,202,00 1.576.00 759,000.00 12,433.00 28,220.00 Approved Amount Non-Approval Current Total Revenue less Total Expenditures Account Description OTHER STATE EDUCATION FUNDS ADULT BASIC EDUCATION Recommended for Approval 141 E 72260 212 000 01002 Regal Medicare 141 E 72260 355 000 01002 Regal Travel 141 E 72260 399 000 01002 Regal Other contracted services 141 E 72260 429 000 01002 Regal Supplies and Materials 141 E 72260 790 000 01002 Regal Equipment 8 141 E 71600 399 000 01002 Regal Other 9 141 E 71600 429 000 01002 Regal Supplies & Materials 10 141 E 7260 105 000 01002 Regal Equipment 11 141 E 72260 105 000 01002 Regal Supervisor 12 141 E 72260 105 000 01002 Regal Clerical 13 141 E 72260 201 000 01002 Regal FICA 14 14 1 E 72260 204 000 01002 Regal Retirement 14 14 1 E 72260 207 000 01002 Regal Medical Insurance Supplies & Materials Total Expenditures 141 E 71600 201 000 01002 Regal FICA 141 E 71600 204 000 01002 Regal Retirement 141 E 71600 207 000 01002 Regal Medical Insurance 141 E 71600 212 000 01002 Regal Medicare Total Revenue 141 E 71600 189 000 01002 Regal Other Salaries 141 E 71600 116 000 01002 RegalTeachers Explanation: To redistribute funds to meet needs 141 E 71600 355 000 01002 Regal Travel Action by Fiscal Review Committee: Requested by: Lynda Huddleston Action by County Commission: Expenditures Department, Adult Education Account # Reviewed by: Vvv | Chief Financial Office Revenue 3 Item # 20 12 13 14 15 19 9

938 Approved V.C.1.15. 5/5/22

DATE: May 2022

Putnam County Budget Amendment / Line Item Transfer Authorization Form

Special Education **Department**:

| Requested Approval Amount | 53,000.00 | 422,745.18 | 600,724.71 | 3,001.00 | 7,000.00 | 102,009.34 | 290,455.03 | 2,500.00 | 73,004.87 | 108,030.06 | 239,029.04 | 70,000.00 | 32,300.00 | 37,100.00 | 2,350.00 | |
|------------------------------|--------------------------|-----------------|------------------|-----------------------|--------------------------|---------------------|------------------------|----------------|-----------------|------------------|-------------------|-----------|---------------------------|----------------------------|---------------|-----------|
| Increase | 53,000.00 | | | 1.00 | 7,000.00 | 1,000.00 | 5,000.00 | 100.00 | | | | 10,000.00 | | 5,000.00 | | 81,101.00 |
| Decrease | | 28,000.00 | 25,000.00 | | | | | | 4,101.00 | 2,000.00 | 7,000.00 | | 11,000.00 | | 4,000.00 | 81,101.00 |
| Current Approved Amount | 1 | 450,745.18 | 625,724.71 | 3,000.00 | | 101,009.34 | 285,455.03 | 2,400.00 | 77,105.87 | 110,030.06 | 246,029.04 | 00'000'09 | 43,300.00 | 32,100.00 | 6,350.00 | |
| Account Description | Ret Hybrid Stabilization | Social Security | State Retirement | Career Ladder Program | Ret Hybrid Stabilization | Assesment personnel | Other Salaries & Wages | Other Per Diem | Social Security | State Retirement | Medical Insurance | Contracts | Other Contracted Services | Other Supplies & Materials | Other Charges | |
| Account # | 141 71200-217 | 71200-201 | 71200-204 | 72220-117 | 72220-217 | 72220-135 | 72220-189 | 72220-199 | 72220-201 | 72220-204 | 72220-207 | 72220-312 | 72220-399 | 72220-499 | 72220-599 | i i |
| Fund # | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | 141 | |
| Item # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 10 | 11 | 12 | 13 | 14 | 15 | |

To reallocate funds to meet the needs of SWD Explanation:

Requested by:

Sheri Robersorl Supervisor

the Jelian Finance Director

Reviewed by:

Official / Department Head

Assistant Director

Recommended for Approval:

Action by Fiscal Review Committee: None Required

None Required Action by County Commission:

Putnam County Budget Amendment / Line Nem Transfer Authorization Form

| Depa | Department: Early Literacy | | | | DATE: | 5-May-22 |
|--------|---|--|----------------------------|----------|---------------------------|-------------------------------------|
| ltem # | | Account Description | Current Approved Amount | | | Requested <u>Approval Amount</u> |
| | Revenue | | | Increase | Decrease | |
| | | | | | | |
| | | Total Revenue | | • | | |
| | Expenditures | | | | | |
| , | 000 000 000 000 000 000 000 000 000 00 | | | Decrease | Increase | |
| - 0 | 141 E 73300 189 000 02513 000 | DIESEL FUEL OTHER SALARIES AND WAGES | 700 00 | 700 00 | | ī |
| က | 141 E 73300 201 000 02513 000 SOCIAL SECURITY | SOCIAL SECURITY | 65.00 | 65.00 | | |
| 4 | 141 E 73300 204 000 02513 000 STATE RETIREMENT | STATE RETIREMENT | 74 00 | 74 00 | | |
| ກ | 141 E 73300 212 000 02513 000 MEDICARE | MEDICARE | 515 00 | 515 00 | | r. |
| | 141 = 73300 428 000 02313 000 | INSTRUCTIONAL SOFFICES | 00 009 | | 2.400 00 | 3,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 17.11 | | | | |
| | | | | | | |
| | | | | | | |
| | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | | | |
| | | i otal expenditures | 3,000.00 | 2,400.00 | 2.400,00 | 3,000.00 |
| | | | | | | |
| | | | | | | |
| | | Total Revenue less Total Expenditures | | | | |
| Expla | Explanation: To modify budget for purchase of totes and books | hase of totes and books | | | | |
| | | | | | | |
| | | | | | | |
| Requ | Requested by | | Recommended for Approval: | pproval: | 1 | |
| Revie | Low Vell | XX. | | | Unicial / Department Head | f Head |
| | Chief Financial Officer | | | | | |
| Actic | Action by Fiscal Review Committee: | Recommended for Approval | No Recommendation | | Date: | |
| Actic | Action by County Commission: | Approval | Non-Approval | | Date; | |

V.C.1.0. Bde Approved

3,801.82 29,798.18

Approval Amount April 18, 2022 Requested Official / Department Head Date: Date: 1,198.18 1,198.18 Decrease 1,198.18 1,198.18 Increase Recommended for Approval: No Recommendation Approved Amount 28,600.00 33,600.00 5,000.00 Not Approved Current Move monies to better utilize funds for Career & Technical Education needs. Putnam County Budget Amendment / Line Item Transfer Authorization Form Account Description Department: Career & Technical Education - General Purpose Funds Action by Fiscal Review Committee: Recommended for Approval Maintenance and Repair Instructional Supplies Approved Chief Financial Offite 71300-366-000 71300-429-000 Account # Action by County Commission: Z Fund # 141 141 Requested by: Reviewed by: Explanation: Item #

33,600,00

Putnam County Budget Amendment / Line Item Transfer Authorization Form

Department: Finance

DATE: May 5, 2022

150E Approved If. C-1.+ (1) 5,2022 5/5/2022 100.00 550.00 100.00 200.00 3,500.00 55.00 2,955,209.66 4,676.24 200,000.00 600.00 2,100.00 61,599.83 5,000,00 4.94 17,918.92 6,346.78 240,00 13,573.77 14,587.62 177,013.61 6,229.00 8,000.00 110,325,87 6,000.00 4,119,506.88 48,044.37 477,531,27 Approval Amount Requested 2,100.00 100.00 240.00 100.00 55.00 200,000.00 8,000.00 6,000.00 226,445.00 600,000 5,000.00 550,00 200,002 3,500.00 Increase 600.00 240,00 100,00 100,00 226,445.00 550.00 55.00 200,000.00 8,000.00 2,100.00 3,500.00 6,000.00 5,000.00 Decrease 244.94 3,155,209.66 4,119,506.88 5,276.24 6,896.78 14,787.62 6,284.00 50,144.37 66,599.83 18,018.92 13,673.77 180,513.61 485,531,27 116,325.87 Approved Amount Current Account Description RET HYBRID STABILIZATION STATE RETIREMENT SOCIAL SECURITY Total 141 E 72210 217 000 00000 000 141 E 71100 204 000 00000 000 141 E 71100 217 000 02100 000 141 E 72120 217 000 02000 000 141 E 72130 204 000 02100 000 19 141 E 72210 204 000 00000 000 21 141 E 72310 204 000 00000 000 141 E 72410 204 000 00000 000 141 E 73400 204 000 02005 000 141 E 71100 204 000 02100 000 141 E 71100 217 000 00000 000 141 E 71150 204 000 00000 000 141 E 71150 217 000 00000 000 141 E 71300 201 000 00000 000 141 E 71300 217 000 00000 000 141 E 72120 204 000 00000 000 141 E 72120 204 000 02000 000 141 E 72120 204 000 02100 000 12 141 E 72120 217 000 00000 000 14 141 E 72120 217 000 02100 000 141 E 72130 204 000 00000 000 141 E 72130 217 000 00000 000 18 141 E 72130 217 000 02100 000 141 E 72310 217 000 00000 000 24 |141 E 72410 217 000 00000 000 141 E 73400 217 000 02005 000 Account # lem # τ̈. 16 4 Ξ 17 20 22 9 6 10 13 23 25 56

Explanation: Reallocate a portion of State Retirement to Retirement Hybrid Stabilization account.

Official / Department Head

Dafe:

Date

Non-Approval

Approval

Action by County Commission:

Department: Finance

BOE Approved I. (.1. 4. (2)

DATE May 5, 2022 5/5/2

Current Item# Account # Account Description Approved Amount Approval Amount Decrease Increase 30.062.003.62 46,020.00 141 E 71100 116 000 00000 000 TEACHERS 30.108.023.62 2 141 E 71100 163 000 00000 000 AIDES 1,349,278.63 70,000.00 1,419,278 63 141 E 71100 198 000 00000 000 NON-CERTIFIED SUBSTITUTE TEACH 460,000.00 15,000.00 475,000 00 3 1 936 591 64 4 SOCIAL SECURITY 100.000.00 141 E 71100 201 000 00000 000 2,036,591.64 5 141 E 71100 204 000 00000 000 STATE RETIREMENT 3,155,209.66 20.000.00 3,135,209.66 MEDICAL INSURANCE 600.000.00 5,936,772.09 6 141 E 71100 207 000 00000 000 5.336.772.09 7 EMPLOYER MEDICARE LIABILITY 15.000.00 461,299,66 476.299.66 141 E 71100 21Z 000 00000 000 8 141 E 71100 217 000 00000 000 RET HYBRID STABILIZATION 200,000.00 5,000.00 195,000.00 9 141 E 71100 399 000 01501 000 OTHER CONTRACTED SERVICES 991,110.00 360,000.00 631,110.00 10 141 F 71100 429 000 02117 000 INSTRUCTIONAL SUPPLIES 575,000,00 60.000.00 515,000.00 MEDICAL INSURANCE 97,889.68 11 141 E 71150 207 000 00000 000 87,889,68 10,000.00 141 E 71300 189 000 00000 000 OTHER SALARIES & WAGES 111,942.48 25,000.00 136.942.48 12 141 E 71300 207 000 00000 000 MEDICAL INSURANCE 165,376.94 39,000.00 204,376.94 13 141 E 72110 162 000 00000 000 CLERICAL PERSONNEL 25,525,90 50.00 25,575 90 15 141 E 72110 208 000 00000 000 DENTAL INSURANCE 378.90 20.00 398.90 141 E 72120 105 000 02000 000 SUPERVISOR/DIRECTOR 88,508.16 6,000.00 94,508.16 16 17 141 E 72120 131 000 02000 000 MEDICAL PERSONNEL 45,993.22 3,000,00 48,993,22 18 141 E 72120 161 000 02000 000 SECRETARY(S) 12.171.91 3,000.00 15.171.91 19 141 E 72120 199 000 00000 000 OTHER PER DIEM & FEES 1,680.00 300,00 1,980.00 20 141 E 72120 204 000 00000 000 STATE RETIREMENT 244.94 150.00 394.94 STATE RETIREMENT 6,896.78 100.00 6,996.78 21 141 E 72120 204 000 02100 000 100,00 141 E 72120 206 000 00000 000 LIFE INSURANCE 100.00 15.000 00 23 141 E 72120 207 000 00000 000 MEDICAL INSURANCE 15,000.00 24 141 E 72120 207 000 02000 000 MEDICAL INSURANCE 24,047.26 17,000.00 41,047 26 25 141 E 72120 208 000 00000 000 **DENTAL INSURANCE** 500.00 500.00 1,740.00 26 141 E 72120 217 000 00000 000 RET HYBRID STABILIZATION 240.00 1,500,00 10,000.00 49,999.76 27 141 E 72130 123 000 00000 000 **GUIDANCE PERSONNEL** 59.999.76 84,073.53 28 141 E 72130 124 000 02100 000 PSYCOLOGICAL PERSONNEL 89,073.53 5.000.00 SOCIAL WORKERS 69,992.55 67,992.55 29 141 E 72130 130 000 02100 000 2,000.00 ASSESSMENT PERSONNEL 11,223.26 100,00 11,323.26 30 141 E 72130 135 000 02100 000 89,886 59 11,000.00 31 OTHER SALARIES & WAGES 78,886.59 141 E 72130 189 000 00000 000 32 141 E 72130 204 000 00000 000 STATE RETIREMENT 13,673.77 6,000.00 7,673,77 33 141 E 72130 204 000 02100 000 STATE RETIREMENT 14.787.62 3.000.00 11,787.62 LIFE INSURANCE 50.40 100.00 150.40 34 141 E 72130 206 000 00000 000 141 E 72130 207 000 00000 000 MEDICAL INSURANCE 15,183.24 15,000.00 30,183,24 MEDICAL INSURANCE 31,101,68 36 | 141 E 72130 207 000 02100 000 27,601.68 3,500.00 37 141 E 72130 208 000 00000 000 DENTAL INSURANCE 151.56 500.00 651 56 141 E 72130 399 000 00000 000 OTHER CONTRACTED SERVICES 89,300,00 60,000.00 29,300.00 38 509,384.93 39 141 E 72210 105 000 00000 000 SUPERVISOR/DIRECTOR 505.884.93 3,500.00 1,064,048 67 40 141 E 72210 129 000 00000 000 LIBRARIANS 1.084.048.67 20,000,00 167,055.23 95,000.00 41 141 E 72210 189 000 00000 000 OTHER SALARIES & WAGES 72.055.23 42 **SOCIAL SECURITY** 113,929.11 2,000.00 111,929 11 141 E 72210 201 000 00000 000 141 E 72210 204 000 00000 000 STATE RETIREMENT 2,000.00 182,513.61 180,513.61 1141 E 72210 207 000 00000 000 MEDICAL INSURANCE 308,525,14 44 274.525.14 34,000,00 141 E 72230 105 000 00000 000 SUPERVISOR/DIRECTOR 74,551.36 11,000.00 85,551 36 46 141 E 72230 201 000 00000 000 SOCIAL SECURITY 4,622.18 500,00 5,122 18 8,778.79 STATE RETIREMENT 7.678.79 1.100.00 47 141 E 72230 204 000 00000 000 141 E 72230 207 000 00000 000 MEDICAL INSURANCE 16.000.00 16,000 00 151.56 201 56 49 141 E 72230 208 000 00000 000 DENTAL INSURANCE 50.00 50 141 E 72230 212 000 00000 000 EMPLOYER MEDICARE LIABILITY 1,080.99 100.00 1,180 99 500,048.08 550,048 08 141 E 72250 120 000 00000 000 COMPUTER PROGRAMMER(S) 50,000.00 67,693 13 52 141 E 72250 162 000 00000 000 CLERICAL PERSONNEL 67,643,13 50.00 OTHER PER DIEM & FEES 240.00 200.00 440 00 53 141 E 72250 199 000 00000 000 141 E 72250 204 000 00000 000 STATE RETIREMENT 56,329.83 3,200.00 59,529 83 20,000.00 120,225 86 100.225.86 55 141 E 72250 207 000 00000 000 MEDICAL INSURANCE 56 141 E 72250 330 000 00000 000 LEASE EXPENSE 342.584.40 342,584.40 57 141 E 72250 350 000 00000 000 INTERNET CONNECTIVITY 220,000.00 7,415.60 212,584 40 50.00 61,484 88 58 141 E 72310 118 000 00000 000 SECRETARY TO BOARD 61,434,88 59 141 E 72310 204 000 00000 000 STATE RETIREMENT 6,284.00 200.00 6,484 00 60 141 E 72310 207 000 00000 000 MEDICAL INSURANCE 11.396.28 500.00 11.896.28 DENTAL INSURANCE 151.56 10.00 161 56 61 141 E 72310 208 000 00000 000 COMMUNICATION 290,000.00 155,000.00 445,000 00 141 E 72310 307 000 00000 000 75,000.00 675,000 00 TRUSTEE'S COMMISSION 600 000 00 63 141 E 72310 510 000 00000 000 161 56 64 141 E 72320 208 000 00000 000 DENTAL INSURANCE 151 56 10.00 141 E 72410 104 000 00000 000 PRINCIPALS 1,636,132 79 15.000.00 1,621,132 79 ACCOUNTANTS/BOOKKEEPERS 642,114.93 10,000.00 632,114 93 141 E 72410 119 000 00000 000

Account Description

Department: Finance

Account #

Item#

DATE: May 5, 2022

Requested

Approval Amount

| | | | Decrease | Increase | |
|--|------------------------------|---------------------|------------------|-------------------------|---------------|
| 67 141 E 72410 201 000 00000 000 | SOCIAL SECURITY | 326,872.63 | 23,000.00 | | 303,872,63 |
| 68 141 E 72410 207 000 00000 000 | MEDICAL INSURANCE | 995,597.22 | | 10,500.00 | 1,006,097 22 |
| 69 141 E 72510 105 000 00000 000 | SUPERVISOR/DIRECTOR | 157,919.84 | | 10,500.00 | 168,419 84 |
| 70 141 E 72510 119 000 00000 000 | ACCOUNTANTS/BOOKKEEPERS | 257,552.46 | | 3,000.00 | 260,552 46 |
| 71 141 E 72510 162 000 00000 000 | CLERICAL PERSONNEL | 32,997.12 | | 4,000.00 | 36,997 12 |
| 72 141 E 72510 189 000 00000 000 | OTHER SALARIES & WAGES | 96,110.98 | | 50,00 | 96,160.98 |
| 73 141 E 72510 189 000 00000 000 | MEDICAL INSURANCE | 106,294.08 | | 22,000.00 | 128,294,08 |
| | DENTAL INSURANCE | 1,667.16 | | 50.00 | 1,717 16 |
| 74 141 E 72510 208 000 00000 000 75 141 E 72520 189 000 00000 000 | OTHER SALARIES & WAGES | 87,717.76 | | 3,000.00 | 90,717 76 |
| | STATE RETIREMENT | 12,958.60 | | 200.00 | 13,158.60 |
| | MEDICAL INSURANCE | 28,635.24 | | 600.00 | 29,235.24 |
| 77 141 E 72520 207 000 00000 000 | DENTAL INSURANCE | 454.68 | | 20.00 | 474.68 |
| 78 141 £ 72520 208 000 00000 000 | | 470,000.00 | | 80,000.00 | 550,000 00 |
| 79 141 E 72610 434 000 00000 000 | NATURAL GAS | 799,038.45 | 75,000.00 | 80,000.00 | 724,038.45 |
| 80 141 E 72620 167 000 00000 000 | MAINTENANCE PERSONNEL | 60,802.98 | 7,000.00 | | 53,802.98 |
| 81 141 E 72620 201 000 00000 000 | SOCIAL SECURITY | | | | 63,236.94 |
| 82 141 E 72620 204 000 00000 000 | STATE RETIREMENT | 69,236.94 | 6,000.00 | 100,000.00 | 600,000 00 |
| 83 141 E 72620 399 000 00000 000 | OTHER CONTRACTED SERVICES | 500,000.00 | | | 656,250 00 |
| 84 141 E 72620 499 000 00000 000 | OTHER SUPPLIES AND MATERIALS | 506,250.00 | 200 000 00 | 150,000.00 | 1,013,717 95 |
| 85 141 E 72710 146 000 00000 000 | BUS DRIVERS | 1,213,717.95 | 200,000.00 | 1 500 00 | 60,509.63 |
| 86 141 E 72710 162 000 00000 000 | CLERICAL PERSONNEL | 59,509.63 | TO COD CO | 1,000.00 | |
| 87 141 E 72710 189 000 01605 000 | OTHER SALARIES & WAGES | 264,886.35 | 50,000.00 | | 214,886.35 |
| 88 141 E 72710 201 000 00000 000 | SOCIAL SECURITY | 95,354.76 | 10,000.00 | | 85,354 76 |
| 89 141 E 72710 204 000 00000 000 | STATE RETIREMENT | 108,581.39 | 10,000.00 | | 98,581 39 |
| 90 141 E 72710 207 000 00000 000 | MEDICAL INSURANCE | 339,975.42 | 40,000.00 | | 299,975.42 |
| 91 141 E 72710 207 000 01605 000 | MEDICAL INSURANCE | 75,949.74 | 15,000.00 | | 60,949,74 |
| 92 141 E 72710 425 000 00000 000 | GASOLINE | 120,000.00 | 50,000.00 | | 70,000.00 |
| 93 141 E 72710 453 000 00000 000 | VEHICLE PARTS | 210,000.00 | 50,000.00 | | 160,000 00 |
| 94 141 E 73100 105 000 00000 000 | SUPERVISOR/DIRECTOR | 80,065.44 | | 500.00 | 80,565.44 |
| 95 141 E 73100 119 000 00000 000 | ACCOUNTANTS/BOOKKEEPERS | 40,949.38 | | 1,000.00 | 41,949.38 |
| 96 141 E 73100 162 000 00000 000 | CLERICAL PERSONNEL | 133,815.55 | 30,000.00 | | 103,815 55 |
| 97 141 E 73100 167 000 00000 000 | MAINTENANCE PERSONNEL | 91,892.74 | | 1,200.00 | 93,092,74 |
| 98 141 E 73400 105 000 02005 000 | SUPERVISOR/DIRECTOR | 47,417.89 | | 6,000.00 | 53,417.89 |
| 99 141 E 73400 116 000 02005 000 | TEACHERS | 860,429.84 | 20,000.00 | | 840,429.84 |
| 100 141 E 73400 162 000 02005 000 | CLERICAL PERSONNEL | 22,270.14 | | 1,000.00 | 23,270.14 |
| 101 141 E 73400 163 000 00000 000 | AIDES | 51,459.41 | | 1,500.00 | 52,959 41 |
| 102 141 E 73400 163 000 02005 000 | AIDES | 332,867.11 | 9,000.00 | | 323,867.11 |
| 103 141 E 73400 201 000 02005 000 | SOCIAL SECURITY | 78,305.07 | 5,000.00 | | 73,305.07 |
| 104 141 E 73400 207 000 00000 000 | MEDICAL INSURANCE | 21,013.92 | | 3,500.00 | 24,513.92 |
| 105 141 E 73400 207 000 02005 000 | MEDICAL INSURANCE | 255,771.24 | 14,000.00 | | 241,771.24 |
| 106 141 E 73400 208 000 00000 000 | DENTAL INSURANCE | 303.12 | | 10.00 | 313.12 |
| | | | | | |
| | | | | | |
| | Total | 61,597,526.53 | 1,703,020.00 | 1,703,020.00 | 61,597,526.53 |
| | | | | | |
| Explanation: General Purpose School Fun | nd (141) Year-End Cleanup | | 771 | U = 1 0-117 | - |
| Barrier Fred | | Recommended for App | rova): | | |
| Requested by | | Recommended for App | | Official / Department I | -lead |
| Supervisor / | | | | maidre bopannen i | 10.24 |
| | | | | 4 4 4 4 | |
| Pariamed by Men Mrkex | 51 | | | 1 11 | |
| Reviewed by Men Miker | h1 | | | | |
| Reviewed by Men White Chief Financial Officer | h1 | | P _x | - 1 T | |
| | Recommended for Approval | No Recommendation | | Date: | |

Current

Approved Amount

Approval

Action by County Commission:

Non-Approval

Date:

BUE Approved V.C.1.9. 5/5/22

Putnam Counly Budget Amendment / Line Item Transfer Authorization Form

| Hart Account # Account # Account Description Agracosed Amount Increase Decrease Decreas | | Ĩ | | | DATE | 5-May-22 |
|--|-------------------------------|-----------------------------|-----------------------------------|------------|----------------------------|--------------------------------------|
| Increase Decrease Decrease Decrease Decrease Increase Decrease Increase | | Account Description | Current <u>Approved Amount</u> | | | Requested Approval Amo <u>unt</u> |
| DUCATION FUNDS Corease Increase Incr | | | | Increase | Decrease | |
| RECTOR Co. 2400 00 S6.011 00 S6.01 | 3 000 | OTHER STATE EDUCATION FUNDS | ŧ. | è | | |
| National Processe Increase | | Total Revenue | | • | | |
| RECTOR Co. 2400 | 0 | | | | | |
| CONNEL CONNEL CONTROL CONTRO | 000 | | 0 0 0 | Decrease | Increase | |
| 108.000 | 03 000 | | 62.400 00 | | ٠ | 62.400 00 |
| SSISTANTS | 03 000 | RIS DRIVERS | 108 000 00 | \$6,011.00 | | 502 237 00 |
| SSISTANTS 115.200 00 15. | 03 000 | | 27.795.46 | | , | 108,000 00 |
| SE AND WAGES 180,813,60 | 000 000 | EDUCATIONAL ASSISTANTS | 115,200 00 | | , | 115 200 00 |
| MA FEES MA FEES <t< td=""><td>003 000</td><td>OTHER SALARIES AND WAGES</td><td>180.813.60</td><td></td><td></td><td>180.813.60</td></t<> | 003 000 | OTHER SALARIES AND WAGES | 180.813.60 | | | 180.813.60 |
| TY G2.173.32 G2.173.32 G2.173.32 G2.173.32 G2.173.32 G2.173.32 G2.173.32 G2.10.60 G3.10.60 | 000 000 | OTHER PER DIEM & FEES | 192 00 | | | 192 00 |
| FEN 75,250,00 | 2003 000 | SOCIAL SECURITY | 62.173.32 | | | 62,173,32 |
| ANCE 24.14 86 INCE 254.40 INCE 14.540.54 INCE 14.540.54 INCE 14.540.54 INCE 14.540.54 INCE 14.540.54 INCE 15.54.40 INC | 000 000 | SIAIE RELIKEMENI | 75.250.00 | | | 75 250 00 |
| Name | 2003 000 | MEDICAL INSURANCE | 61 08 | | \$10.92 | 72 00 |
| 14.540.54 14.540.54 14.540.54 14.540.54 14.540.54 14.540.54 14.540.54 15.000.00 15.000.00 15.000.00 15.000.00 17.57.50 17.57.50 17.250.341.72 17 | 000 000 | | 24, 314, 60 | | * | 24.314.88 |
| STABILIZATION 2.000 00 3.000 00 \$1,000.00 COTED SERVICES 3.000 00 ES & MATERIALS \$7.340.94 FF DEV 1.757 50 ENT 4.000.00 es 1.250.341.72 6.011.00 iss Total Expenditures 6.011.00 | 0003 000 | Γ | 14 540 54 | | | 254 40 |
| ACTED SERVICES 3.000 00 S.S. MATERIALS 57 340.94 F.F. DEV ENT. 1,757 50 ENT. 4.000.00 Tes Total Expenditures 6.011.00 S.S. 000 08 ENT. 6.011.00 ES Total Expenditures 6.011.00 ES 3.000 08 ENT. 6.011.00 ES 1041 Expenditures 6.011.00 | 2003 000 | RETIR HYBRID | 2,000,00 | | 84 000 00 | 14,540.54 |
| ACTED SERVICES 3.000 00 SS & MATERIALS 57 340.94 FF DEV ENT 4.000.00 ENT 4.000.00 es Total Expenditures 6.011.00 ES 4.011.00 ES 4.011.00 ES 6.011.00 | 2003 000 | TRAVEL | 3.000 00 | | | 3,000,00 |
| ES & MATERIALS 57 340.94 FF DEV 57 340.94 ENT 4.000.00 es 1,250.341.72 6.011.00 6.011.00 ss Total Expenditures 6.011.00 6.011.00 | 141 E 73300 399 000 02003 000 | | 3,000 00 | | | 00,000 6 |
| ENT 1.757 50 | 141 E 73300 459 000 02003 000 | OTHER SUPPLIES & MATERIALS | 57 340.94 | | | 57 340 94 |
| ENT 4.000.00 6.011.00 6.011.00 7.21 1.22 6.011.00 6.011.00 6.011.00 6.011.00 6.011.00 6.011.00 6.011.00 6.011.00 | 2003 000 | INSERVICE/STAFF DEV | | | | |
| es 1,250,341,72 6,011,00 6,011,00 es Total Expenditures 6,011,00 6,011,00 | 2003 000 | OTHER CHARGES | 1 757 50 | | \$5,000.08 | 6,757 58 |
| es Total Expenditures 6.011.00 6.011.00 | 2002 000 | Total Evacuations | 4 250 244 72 | 00 4400 | | 4.000 00 |
| ess Total Expenditures 6.011.00 | | יסימו באספוומת מופט | 1,450,341.72 | 0,011,00 | 6,011.00 | 1,250,341.72 |
| ess Total Expenditures 6.011.00 | | | | | | |
| 555 Total Experiments | | 1 1- | | | | |
| | ans Exte | anded Program grazet | | 00.170.0 | 6,011.00 | |
| | - | | Recommended for An | leyou. | | |
| | an | CA | | * | Official / Department Head | |
| Recommended for Approval | > | Recommended for Approval | No Recommendation | - E. | Date: | |
| Recommended for Approval Recommended for Approval | | Approval | Non-Approval | | Dale: | |
| Recommended for Approval anded for Approval No Recommendation Non-Approval | | | | * | | |

Putnam County Budget Amendment / Line Item Transfer Authorization Form

| DATE: 5-May-22 | Requested <u>Approval Amount</u> | Se Decrease | 7,600.00 1,278,369.30 | 1,278,369.30 | | Decrease | 5,000.00 | 10.000.00 | | | 4,000.00 | E) | | 4.000.00 | 1 500 00 | | | 42 400 00 | | | | | Official / Department Head | | Date: | Date: |
|-------------------------------------|-------------------------------------|-------------|--|---------------|--------------|-----------------------------------|----------------|-------------------------------|-------------------------------|---------------|-------------------------------|--|-------------------------------|-------------------------------|-------------------------------|--|---|--------------------|---|--|---|---------------------------|-----------------------------|------------------------------|------------------------------------|------------------------------|
| | Current <u>Approved Amount</u> | Increase | 1,285,969.30 | 1,285,969.30 | | ncrease increase | | | | | | 301,600.00 | 99,400.00 | 18,000,00 | 5.000.00 | | 1 | | 7 | | Sare | Recommended for Approval: | | | No Recommendation | Non-Approval |
| | Account Description | | Restricted for Education | Total Revenue | | State Retirement | Life Insurance | Medical Insurance | Food Supplies | Other Charges | Other Equipment | State Retirement | Medical Insurance | Other Charges | Other Equipment | | | Total Expenditures | | | Explanation: To better allocate funds for 146 Account School Age Care and Employee Child Care | urrulton | 3 | | Recommended for Approval | Approval |
| Department: Extended School Program | Item # Account # | Equity | 1 146 Q 34555 000 000 01800 000 Restricted | | Expenditures | 1 146 F 73300 204 000 01800 000 8 | | 146 E 73300 207 000 01800 000 | 146 E 73300 422 000 01800 000 | | 146 E 73300 790 000 01800 000 | 9 146 E 73300 204 000 01801 000 State Retirement | 146 E 73300 207 000 01801 000 | 146 E 73300 599 000 01801 000 | 146 E 73300 790 000 01801 000 | | | | | | xplanation: To better allocate funds for ' | Requested by KWILD 1-1UM | Supervisor Supervisor Malas | Chief Firlancial Officer (') | Action by Fiscal Review Committee: | Action by County Commission: |

VENDOR DECLARATION PER NJ STATUTES, TITLE 18A, CHAPTER 19-3 VERIFICATION OF CLAIMS

Claimant does solemnly declare and certify under the penalties of the law; (a) that the bill is correct in all its particulars; (b) that the Articles have been furnished or serviced rendered as stated therein; (c) that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with this claim; (d) that the amount therein stated is justly due and owing; (e) and that the amount charged is a reasonable one; (f) that with the respect to the production of the articles and/or the services covered by this invoice, Vendor has fully complied with the provisions of the Fair Labor Standard Act of 1938. Amended and (g) that the Vendor is an Equal Opportunity Employer.

Financial Service Representative

The Chairman asked for discussion on the motion. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Jonathan A D Williams

Sam Sandlin
Jim Martin
Jerry Ford
Jordan Iwanyszyn
Theresa Tayes
Jerry Roberson
Cindy Adams
Bobbie Williams
Chris Cassetty

Adam Johnson

A J Donadio

Grover N Bennett Jr.
Danny Holmes
Ben Rodgers
Jimmy Neal
Dale Moss
Kim Bradford
Kathy Dunn
Cathy Reel
Mike Atwood

ABSENT:

Kevin Christopher Joe Iwanyszyn Darren Wilson

The Clerk announced that twenty-one (21) voted for, zero (0) voted against, zero (0) abstained, and three (3) absent. The motion carried.

MOTION RE: FISCAL REVIEW COMMITTEE RECOMMENDS APPROVAL OF THE RESOLUTION INCREASING THE BID LIMIT TO 25,000

Commissioner Chris Cassetty moved and Commissioner A J Donadio seconded the motion to approve the Resolution increasing the bid limit to 25,000.

RESOLUTION OF PUTNAM COUNTY BOARD OF COMMISSIONERS REGARDING CHANGING OF PURCHASING LIMITS

WHEREAS, the Tennessee State Legislature in regular session for the year 2022, passed Senate Bill 2489/House Bill 2600 which amends TCA 12-3-1212, which increases the threshold over which public advertisement and sealed competitive bids or proposals are required to an amount not to exceed twenty-five thousand dollars (\$25,000) for non-emergency, nonproprietary purchases for counties having a non-centralized purchasing authority; AND

WHEREAS, Putnam County has a private act passed in 1981 that sets our competitive bid limits according to TCA 5-14-108 which was superseded by the amended TCA 12-3-1212 above; AND

WHEREAS, Putnam County wishes to follow the change in the competitive bid limits set forth by the amended TCA 12-3-1212;

NOW, THEREFORE, BE IT RESOLVED, by the Putnam County Board of Commissioners, that upon passage of this resolution, Putnam County's competitive purchasing limit be changed to comply with the amended TCA 12-3-1212 and be set at twenty-five thousand (\$25,000)

AUTHORIZED, APPROVED AND ADOPTED this 16h day of May, 2022.

Randy Porter, County Mayor

ATTEST:

Wayne Nabors, Putnam County Clerk

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

NOMINATING COMMITTEE: None

REPORT OF SPECIAL COMMITTEES: None

RESOLUTIONS: None

ELECTION OF NOTARIES:

MOTION RE: APPROVE THE ELECTION OF NOTARIES

Commissioner Kim Bradford moved and Commissioner Jimmy Neal seconded the motion to approve the Election of Notaries.

PUTNAM COUNTY CLERK WAYNE NABORS COUNTY CLERK

P.O. BOX 220

COOKEVILLE TN 38503

Telephone 931-526-7106

Fax

931-372-8201

Notaries to be elected May 16,2022

BRENDA G BILBREY JANIE BRANCH LENNA E BRYANT J S FRANCIS SR DEBBIE FRAZIER ANNETTE GOSS ROSE M HALL DANIELLE HENDERSON LINDSEY HOLLAND-NORTON CALEB HOLLOWAY KAITLIN JONES LISA LISI

WILCA LLANO JIM MCCALEB MATTHEW MEADOWS RAYMOND L MOYER ANDREA EVE PATTERSON GRACIE PEEK DAVID S ROBERSON NANCY E ROBERSON ALYSSA SISCO MELISSA D WHITE MICHAEL B WRIGHT

The Chairman asked for discussion on the motion to. There was none.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Jonathan A D Williams

Sam Sandlin Jim Martin

Jerry Ford Jordan Iwanyszyn Theresa Tayes Jerry Roberson

Cindy Adams Bobbie Williams Chris Cassetty

Adam Johnson

A J Donadio

Grover N Bennett Jr.

Danny Holmes
Ben Rodgers
Jimmy Neal
Dale Moss
Kim Bradford
Kathy Dunn

Cathy Reel Mike Atwood

ABSENT:

Kevin Christopher Joe Iwanyszyn Darren Wilson

The Clerk announced that twenty-one (21) voted for, zero (0) voted against, zero (0) abstained, and three (3) absent. The motion carried.

OTHER NEW BUSINESS:

RECOGNIZE THE RE-APPOINTMENT OF LARRY RODGERS TO THE DOUBLE SPRINGS UTILITY DISTRICT



April 25, 2022

Double Springs Utility District Attn: Angie Byers 2677 W. Broad St Cookeville, TN 38501

RE: District Board Appointment

Dear Angie:

Please accept this letter as my re-appointment of Larry Rodgers to the Double Springs Utility District Board.

If you have any questions, please free to contact me.

Sincerely

Randy Porter

Putnam County Mayor

MOTION RE: APPROVAL OF THE SURETY BOND FOR CORBY KING FOR \$100,000 FROM JANUARY 2022 TO JANUARY 2023

Commissioner Chris Cassetty moved and Commissioner A J Donadio seconded the motion to approve the Surety Bond for the Director of Putnam County Schools Corby King.

Department of Education Putnam County

Mr. Corby King, Director of Schools

Board of Education Lynn McHenry, Chair Kim Cravens, Vice-Chair 1400 East Spring Street Cookeville, Tennessee 38506-4313 Phone (931) 526-9777 FAX (931) 372-0391 Board Members
Dawn Fry
Celeste Gammon
Jerry Maynard
David McCormick

May 6, 2022

Honorable Commissioners Putnam County Courthouse Cookeville, TN 38501

Honorable Commissioners:

Please consider approval the surety bond for Corby King, Director of Schools, in the amount of \$100,000 for the term beginning January 22, 2022 and ending January 21, 2023.

Sincerely,

Mark McReynold

Putnam County Board of Education

Enclosures:

Nationwide Mutual Insurance Company – Public Official Bond – Corby King





Public Official Bond

Nationwide Mutual Insurance Company Bond Department 1100 Locust St. Dept. 2006 Des Moines, IA 50391-2006

Bond No. 7901036226 KNOW ALL MEN BY THESE PRESENTS: That we, Corby King as principal, and Nationwide Mutual Insurance Company , a corporation organized under the laws of the State of Ohio as Surety, are held and firmly bound unto Putnam County School System in the sum of One Hundred Thousand and no/100 Dollars lawful money of the United States, to the payment of which, well and truly to be made, we hereby bind ourselves, and each of us, our, and each of our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. Sealed with our seals dated this 23rd day of October THE CONDITION OF THE ABOVE OBLIGATION IS, That whereas the bounden principal has been Appointed or Elected to the office of Director of Schools for the term beginning January 22, 2022 and ending January 21, 2023 NOW. THEREFORE, If the said Principal shall well, truly and faithfully perform all official duties required by law of such official during the term aforesaid, the principal and the Surety hereby agreeing that if said bond is required by any statute, all the provisions of such statute are hereby made a part of this bond, then this obligation shall be void, otherwise to remain in full force and effect. Corby King Nationwide Mutual Insurance Company Resident Agent Ecrapous Mour Elizabeth-Moore, Attorney-in **QATH** STATE OF TN SS County of do solemnly swear that I will support the Constitution of the United States and the Constitution of the and I will faithfully and impartially perform the duties of the office of Director of Schools according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this State by force or violence: and that during such time as I am in this position I will not advocate nor become a member of any political party or organization cynfthrow of the government of the United States or of this State by force or violence: So help me God." that advocates the Signature sworn to before me this The within bond and the surety thereon are hereby approve

Bond Number: 7901036226

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinalter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

Elizabeth Moore

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

One Hundred Thousand and no/100 dollars (\$100,000.00)

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Altorney pursuant to the authority given are hereby ratified and confirmed.

This power of altorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

ACKNOWLEDGMENT

Stephanie Rubino McArthur Notary Public, State of New York No. 02MC6270117 Qualified in New York County nmission Expires October 19, 2024 Scylvarie Butiens Middle

CERTIFICATE

I, Laura B Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attitional justice. by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and mersanic has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of allomey the duty execution officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said beard of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 23rd gray of Laura B. Guy

2021

Harold Burris, Register

0.00

0.00

Rec #: 201179

Rec'd:

State:

Clerk: Other:

Total:

Putnam County Instrument #: 266570 Recorded 0.00 12/3/2021 at 1:11 PM 0.00 0.00

in Record Book

BDJ 1(08-21)00

PGS 247-248

The Chairman asked for discussion on the motion to. There was discussion.

The Chairman asked the Commissioners to vote on the motion. The Commissioners voted as follows:

FOR:

Jonathan A D Williams

Sam Sandlin
Jim Martin
Jerry Ford
Jordan Iwanyszyn
Theresa Tayes
Jerry Roberson
Cindy Adams

Chris Cassetty Adam Johnson

Bobbie Williams

A J Donadio

Grover N Bennett Jr.
Danny Holmes
Ben Rodgers
Jimmy Neal
Dale Moss
Kim Bradford
Kathy Dunn
Cathy Reel
Mike Atwood

ABSENT:

Kevin Christopher Joe Iwanyszyn Darren Wilson

The Clerk announced that twenty-one (21) voted for, zero (0) voted against, zero (0) abstained, and three (3) absent. The motion carried.

MOTION RE: RATIFICATION OF RANDY PORTER'S REAPPOINTMENTS TO THE INSURANCE COMMITTEE FOR 2 YEAR TERMS EXPIRING MAY 2024 AS FOLLOWS:

CHRIS CASSETTY TOMMY COPELAND BEN RODGERS

Commissioner Jimmy Neal moved and Commissioner A J Donadio seconded the motion for Ratification of Randy Porter's reappointments to the Insurance Committee for 2 year terms expiring May 2024 as follows:

Chris Cassetty
Tommy Copeland
Ben Rodgers

The Chairman asked for discussion on the motion. There was none.

The Chairman asked for a voice vote on the motion. The motion carried.

ANNOUNCEMENTS AND STATEMENTS

HEAR FROM ENBRIDGE REGARDING AN UPDATE TO THE NATURAL GAS PIPELINE MODIFICATION PROJECT THROUGHOUT MIDDLE TENNESSEE

Art Haskins speaks to the Commission.

ENBRIDGE HOSTS PUBLIC OPEN HOUSES FOR RIDGELINE PROJECT

As it explores a potential expansion of the East Tennessee Natural Gas Pipeline system (ETNG), **Enbridge** will host public open houses to share information on the proposed **Ridgeline Expansion Project Opportunity (Ridgeline)**. The project is a potential natural gas pipeline expansion to supply energy to Tennessee Valley Authority (TVA).

The Ridgeline project would run through Trousdale, Smith, Jackson, Putnam, Overton, Fentress, Morgan and Roane Counties. Ridgeline would run parallel to the existing ETNG pipeline and largely within the current easement. ETNG has safely and reliably supplied low-cost, cleaner burning energy to millions of Tennesseans since 1949. The proposed expansion opportunity would serve as one of the power generation options being considered by TVA for its proposed replacement of the Kingston Fossil Plant, as the coal units at the plant are proposed to retire starting in 2026.

Enbridge is committed to meaningful public engagement as it develops the project. The schedule of public open houses is as follows:

- June 20: First Baptist Hartsville, Hartsville, 6-8 p.m. CT
- June 21: Jackson County High School Cafeteria, Gainesboro, 6-8 p.m. CT
- June 22: Wartburg Central High School Gymnasium, Wartburg, 6-8 p.m. ET
- June 23: Monterey High School Music Room, Monterey, 6-8 p.m. CT

In Fall 2021, Enbridge hosted a series of open houses with landowners whose properties are located near the proposed pipeline expansion to provide information and seek feedback.

In addition to the public open houses taking place next month, there will be multiple opportunities in the future for Tennesseans to provide input on the project. The proposed project timeline is on schedule having completed geologic and environmental surveys.

For more information on Ridgeline, visit: www.enbridge.com/ridgeline.

Landowner Hotline: (866) 569-6267

Enbridge's economic impact on Tennessee



Enbridge, a North American energy delivery leader, was established in 1949 and exists to fuel people's quality of life.

We move a very large slice of North America's oil, natural gas and natural gas liquids, safely and reliably. We operate North America's premium natural gas transmission franchise, crude oil and liquids pipeline business, and natural gas utility business. These activities **deliver a variety of economic benefits to multiple American states**—and these aspects
of our operations also fuel people's
quality of life, whether they're:

- well-paying jobs in towns and cities;
- tax revenue that can help build schools, hospitals and roads;
- procurement spending that stimulates local economies; or
- grants and volunteer labor for community-strengthening projects.

As the world's population grows, we'll need all forms of energy to meet rising global demand. Enbridge is committed to reaching net-zero GHG emissions by 2050. By transporting cleaner conventional energy, and pioneering new forms of energy, we're working to deliver a safer, cleaner and affordable energy future – and driving society's transformation toward a lower-carbon world

We're proud to deliver economic benefits in the states where we do business.



2021 economic benefits at a glance

Our workforce

Enbridge's people live and work in communities like yours as colleagues, neighbors and friends. Much of the salary earned by Enbridge employees is injected directly into the local and state economies.

We have a workforce of more than 12,000 people, primarily in the United States and Canada, with major American offices in Houston, Duluth, MN, and Superior, WI.

| | Tennessee | USA | |
|--|-----------|--------|--|
| Permanent and temporary employees, | 200 | 4,192 | |
| and provisioned contractors, at year's end | | | |
| Total wages paid to permanent and | \$13.4M | \$355M | |
| temporary employees | | | |

Tax revenue

Enbridge's presence in the community fuels quality of life through ongoing tax revenue. We pay property taxes on our pipelines and related facilities—such as terminals, storage facilities, pump stations, compressor stations, and energy generation facilities—as well as sales-and-use tax, corporate income tax and other taxes, including payroll tax, fuel tax, and excise tax.

This revenue can be used for schools, infrastructure (roads and bridges), health and wellness, recreation, transportation and other services that help strengthen the fabric of the community.

| | Tennessee | USA |
|----------------------|-----------|----------|
| Property tax | \$5.7M | \$521.4M |
| Other taxes | \$5.3M | \$81.8M |
| Corporate income tax | \$105K | \$30.5M |
| Total | | \$633.7M |

Economic spinoffs*

Enbridge's ongoing operations, and planned projects, continue to stimulate local and regional economies. Through procurement spending, we're helping to create indirect employment, support local businesses, and establish economic spinoffs.

Our capital expenditures include such items as pipe steel, equipment purchases and replacement, system integrity-related investments, and capital leases. Meanwhile, our operating and administrative expenditures include such items as maintenance costs, equipment leases, power consumption, and field personnel salaries and wages.

| | Tennessee | USA | | |
|----------------------------------|-----------|---------|--|--|
| Capital expenditures | \$143M | \$4.45B | | |
| Operating and admin expenditures | \$168.1M | \$2.96B | | |

^{*} All amounts are based on annual forecasting estimates which, while reasonably accurate, may not align precisely with procurement spending totals reported elsewhere by Enbridge and may not reflect actual amounts spent.

Community investment

Enbridge is committed to supporting and strengthening the communities near our pipelines and facilities, and being a good neighbor is very important to us. Every year across North America, we support thousands of not-for-profit agencies whose initiatives align with one or more of our three focus areas—health and safety, environment, and community.

- Our Fueling Futures program, launched in 2021, has unified our approach to corporate citizenship and the ways we energize communities through corporate donations and strategic partnerships, sponsorships, and a robust employee volunteering and giving program.
- Enbridge's various employee-driven **United Way** campaigns from across the U.S. and Canada help sustain community outreach, poverty reduction, and educational initiatives being coordinated by United Way chapters near Enbridge's projects and operations. Our United Way campaign totals include employee donations, special events, and corporate matching.
- In 2021, through our **Safe Community First Responder Program**, we donated **more than \$1 million** to dozens of

 American emergency responder organizations located near

 Enbridge's projects and operations; these donations are

 earmarked for safety equipment, professional training or safety

 education programming that keeps communities safe.

| | Tennessee | USA |
|-----------------------|-----------|--------------|
| Community initiatives | \$124,700 | \$5.8M |
| | N | orth America |
| United Way | | \$4.1M |

The big picture:

Connecting supply with demand

Enbridge is a global energy infrastructure leader. Our diversified assets are balanced between natural gas and oil, connecting key supply basins and demand markets across North America.



20220301





Project background

Enbridge is proud to be working with the Tennessee Valley Authority (TVA) on a project opportunity that would provide affordable and cleaner energy for the utility's customers. We are proposing to design, construct and operate the Ridgeline Expansion Project (Ridgeline), an expansion of Enbridge's existing East Tennessee Natural Gas (ETNG) system.

Ridgeline is designed to provide additional natural gas for TVA as it continues to transition to a lower-carbon future while providing affordable energy to homes and businesses. The proposed project scope includes the installation of approximately 117 miles of 30-inch pipeline looping, an approximately 8-mile 24-inch lateral and one electric-powered compressor station. The majority of the route for the proposed pipeline would be located within the existing ETNG system's right-of-way where possible to minimize impacts to landowners and the environment. The compressor station will be built south of Hartsville, TN near Enbridge's existing Texas Eastern and ETNG pipeline systems.

Pending a positive final investment decision and the approval and receipt of all necessary permits, construction would begin in 2025 with a target in-service date of fall 2026.



Purpose

The purpose of this proposed project is to provide natural gas to serve one of the power generation options that TVA is currently considering to replace the Kingston Fossil Plant.

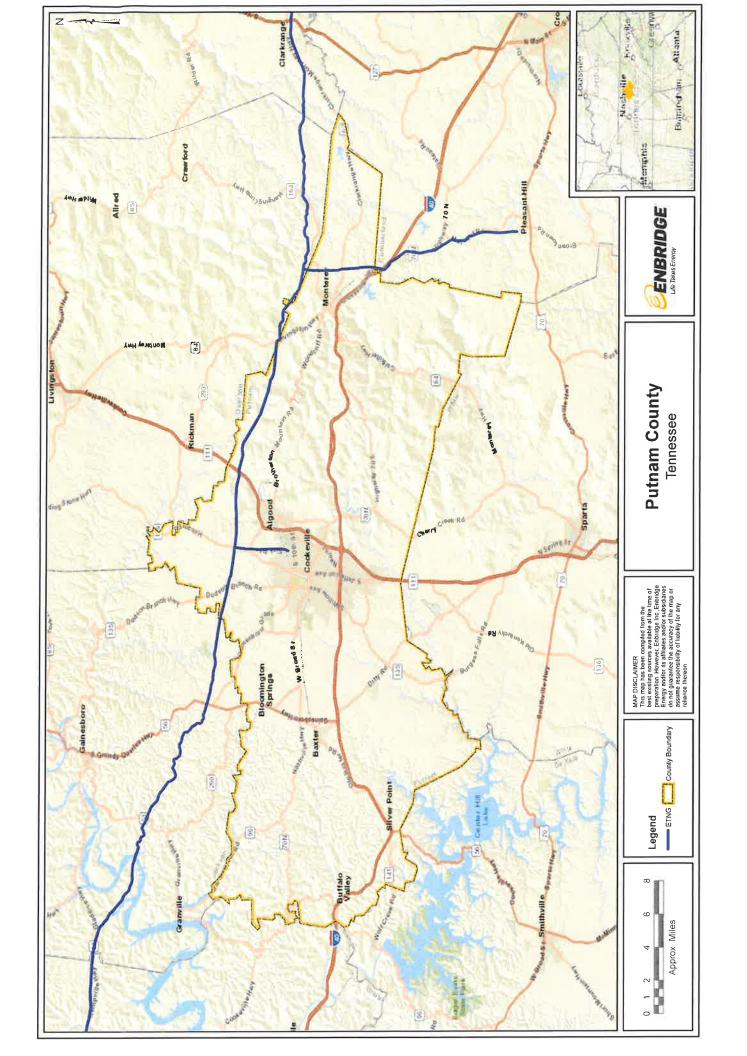
Enbridge is proud to safely and reliably deliver the energy people need and want. This natural gas pipeline expansion would support the continued safe and reliable delivery of energy that powers the lives of the people of Tennessee. The existing Enbridge pipeline systems have supplied natural gas to distribution companies, communities and businesses in the state since 1949.

Benefits

For 70 years, ETNG has played an essential role in connecting Americans to the energy that powers their lives. Natural gas provides a domestic, reliable energy source to heat Tennesseans' homes and fuel people's quality of life. It is also a lower-carbon, cleaner-burning, efficient source as we transition toward the future. Replacing coal-fired generation at the Kingston Fossil Plant with natural gas would provide cleaner, affordable energy for consumers in the state.

Enbridge's investment in Tennessee would also create well-paying jobs and an economic boost for local communities during construction. Our employees work, live and raise families across Tennessee as they operate the system. This project would create new direct and indirect job opportunities. Additionally, Enbridge pays taxes on its systems in Tennessee that will benefit local governments for many years to come.





MOTION RE: ADJOURN

The Chairman adjourned the meeting.

PLANNING COMMITTEE MEETING

TO: Putnam County Board of Commissioners

FROM: Randy Porter, County Mayor

DATE: May 9, 2022

RE: Planning Committee Agenda

Listed below are items to be considered by the County's Planning Committee on Monday, May 16, 2022 IMMEDIATELY AFTER FISCAL REVIEW COMMITTEE MEETING TO BE HELD AT THE COURTHOUSE.

- 1. Consider recommendations from the Road Committee regarding Pine Valley Road.
- 2. Consider approval of the Parking Ordinance resolution for county owned/controlled parking lots.
- 3. Consider approval of the Oak Tree Towers resolution.
- 4. Consider approval of the Hickory Valley Apartments resolution.
- 5. Any other business that needs to be reviewed by the Planning Committee.

FISCAL REVIEW COMMITTEE

TO: Putnam County Board of Commissioners

FROM: Randy Porter, County Mayor

DATE: May 9, 2022

RE: Fiscal Review Committee Agenda

Listed below are items to be considered by the County's Fiscal Review Committee on Monday, May 16, 2022, at 5:30 PM MEETING TO BE HELD AT THE COURTHOUSE.

- 1. Consider approval of budget amendments to the County General Fund.
- 2. Consider approval of budget amendments to the General Purpose School Fund.
- 3. Consider approval of the resolution increasing the bid limit to 25,000.
- 4. Any other business that needs to be reviewed by the Fiscal Review Committee.

NOMINATING COMMITTEE MEETING

TO: Putnam County Board of Commissioners

FROM: Randy Porter, County Mayor

DATE: May 9, 2022

RE: Nominating Committee Agenda

Listed below are items to be considered by the Nominating Committee on Monday, May 16, 2022 AFTER THE PLANNING COMMITTEE MEETING AT THE COURTHOUSE.

1. Ratification of Randy Porter's reappointments to the Insurance Committee for 2 year terms expiring May 2024 as follows:

Chris Cassetty Tommy Copeland Ben Rodgers

2. Any other business that needs to be reviewed by the Nominating Committee.

FISCAL REVIEW COMMITTEE

TO: Putnam County Board of Commissioners

FROM: Randy Porter, County Mayor

DATE: May 9, 2022

RE: Fiscal Review Committee Agenda

Listed below are items to be considered by the County's Fiscal Review Committee on Monday, May 16, 2022, at 5:30 PM MEETING TO BE HELD AT THE COURTHOUSE.

1. Consider approval of budget amendments to the County General Fund.

2. Consider approval of budget amendments to the General Purpose School Fund.

3. Consider approval of the resolution increasing the bid limit to 25,000.

4. Any other business that needs to be reviewed by the Fiscal Review Committee.

Roll Call and Voting Record PUTNAM COUNTY COMMISSION, PUTNAM COUNTY, TENN.

Wayne Nabors, County Clerk
FISCAL REVIEW

| | ***FISCAL | REV | /IEW* | ** | | | | | | | |
|------------------------|--|-----|--------------|---------------|-----|-----|--------------|------|---|--------|---------|
| ITEM: | Rell Call 5-16-22 | Aye | Nay | Abstain | | | | | | Absent | Present |
| DIST. | COMMISSIONER | | | | | | | | | | |
| 1 ST | JONATHAN A.D. WILLIAMS - 239-2698 | | 1 | | | | | | | | |
| • | 561 Rockwell Dr. Cookeville, 38506 | | | | | | | | | | |
| 2 ND | JIM MARTIN – 319-9376 1430 Jamestown Court, Cookleville, 38501 | | | | | | | | | | 1 |
| 3 RD | JERRY FORD – 284-8296 | | - | | | | | | | | |
| 3 | 2228 Massa Avenue, Cookeville, 38501 | | 1 | | | 1 | | | | 1 | |
| 4 TH | JERRY ROBERSON – 349-6431 | _ | - | | | | | | | | |
| 4 | 8799 Monterey Hwy, Monterey 38574 | | | | | | | | | | 1 |
| 5 TH | CINDY ADAMS – 303-8525 | _ | 1 | | - | | | | | | |
| 9 | 909 Riverbend Dr., Cookeville, 38506 | | | | | | | | | | 1 |
| 6 TH | CHRIS CASSETTY 260-6851 | | | | | | | | | | |
| ٥ | 317 Ridgedale Dr., Cookeville, TN 38501 | | | | | | | | 1 | | |
| 7 TH | ANDREW (AJ) DONADIO - 854-6231 | | <u> </u> | | | | | | | | |
| ′ | 910 Franklin Ct., Cookeville, 38506 | | | | | | | | | | 1 |
| 8 TH | BEN RODGERS – 510-6902 | | | | | | | | | | |
| 0 | 1655 Turkey Hollow Rd, Baxter, 38544 | | 1 | | | | | | | | |
| 9 TH | JIMMY NEAL – 260-0143 | | | | | | | | | | |
| 9 | 204 W MINSTER DR, Baxter, 38544 | | | | | | | | | | |
| 10 TH | JOE IWANYSZYN - 260-9671 | | | | | | | | | | |
| 10 | 2061 Foster Circle, Cookeville, 38501 | | | | | | | | | | |
| 11 TH | DARREN WILSON - 260-5599 | | | | | | | | | | |
| • • | 820 Cindy Dr., Cookeville, 38506 | | | | | | | | | V | |
| 12 TH | MIKE ATWOOD – 783-0123 | | | | | | | | | | |
| 12 | 1002 Plantation Drive N., Cookeville, 38506 | | | 1 | | | \ \ \ | | | | |
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(10) PRESENT (2) ABSENT

PLANNING COMMITTEE MEETING

TO: **Putnam County Board of Commissioners**

FROM: Randy Porter, County Mayor

DATE: May 9, 2022

RE: **Planning Committee Agenda**

Listed below are items to be considered by the County's Planning Committee on Monday, May 16, 2022 IMMEDIATELY AFTER FISCAL REVIEW COMMITTEE MEETING TO BE HELD AT THE COURTHOUSE.

 Consider recommendations from the Road Committee regarding Pine Valley Road. mass - Brakford ag

2. Consider approval of the Parking Ordinance resolution for county owned/controlled Brasford-Reel parking lots.

3. Consider approval of the Oak Tree Towers resolution.

Aford-Bennett 4. Consider approval of the Hickory Valley Apartments resolution.

5. Any other business that needs to be reviewed by the Planning Committee.

Roll Call and Voting Record
PUTNAM COUNTY COMMISSION, PUTNAM COUNTY, TENN. Wayne Nabors, County Clerk

PLANNING COMMITTEE

| | Rell Call 5-16-22 | Aye | Nay | Abstain | | | | | | Absent | Present |
|------------------------|--|-----|-----|---------|------|------|------|----------|------|--------|---------|
| DIST. | COMMISSIONER | | | | | | | | | | |
| 1 ST | KEVIN CHRISTOPHER - 415-418-9605 | | | | | | | | | | |
| • | 545 Douglas St. Cookeville, 38501 | | | | | | | | | V | |
| 2 ND | SAM SANDLIN - 267-5838 | | | | | | | | | | 10 |
| | 1080 Interstate Dr. Cookeville, 38501 | | | | | | | | | | |
| 3 RD | JORDAN IWANYSZYN – 644-2827 | | | | | | | | | | |
| | 436 Wedgewood St., Cookeville, 38501 | | | | | | | | | | |
| 4 TH | THERESA TAYES - 544-8298 | | | | | | | | | | 1 |
| | 12579 Monterey Hwy, Monterey, 38574 | | | | | | | | | | |
| 5 TH | BOBBY WILLIAMS - 644-6789 | | | | | | | | | | 11 |
| | 3650 Rodgers Rd. – Cookeville 38506 | | | | | | | | | | - |
| 6 TH | ADAM JOHNSON - 854-6134 | | | | | | | | | | L |
| -7-10 | 440 W. Stevens St., Cookeville, 38501 | | | | | | | | | | |
| 7 TH | GROVER N. BENNETT JR - 510-8083 | | | | | | | | | | I L |
| | 1866 S. Allen Rd., Baxter, 38544 | | | | | | | | | | _ |
| 8 TH | DANNY HOLMES - 260-3273 | | | | | | | | | | 1 |
| | 217 Highland Ave, Baxter, 38544 | | | | | | | | | | _ |
| 9 TH | DALE MOSS - 260-6646 | | | | | | | | | | L |
| | 820 Hawkins Crawford Rd, Cookeville, 38501 | | | | | | | | | | Ė |
| 10 TH | KIM BRADFORD - 252-4679 | | | | | | | | | | \ \ |
| 7.1 | 2184 N. Pine Hill Road, Cookeville, 38501 | | | | - | | - | | | | - |
| 11 TH | KATHY DUNN - 265-4575 | | | | | | Λ. | | | | 1 |
| TO | 2513 Candyland Cir., Cookeville, 38506 | | | | | | 4 | 7 | | | |
| 12 TH | CATHY REEL - 261-3175 | | | | | 11/ | 10 | | | | L |
| | 2418 Pinehill Road, Algood, 38506 | | | | 1 | | WF | | | | - |
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| | 11) PRESENT (| | | | | | 1 | | L | | 1. |